

The Defender

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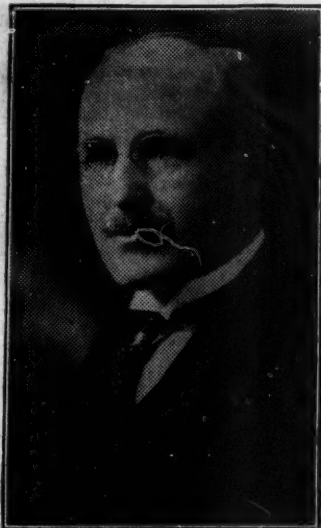
Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

A Comprehensive Review of the Book: "Peter the Fisherman Philosopher"

By, Gerald B. Winrod

Is Dr. MacInnis, Dean of the Bible Institute of Los Angeles, a heretic?



Dr. John M. MacInnis

This book is written by Dr. John M. MacInnis, Dean of the Bible Institute of Los Angeles. Because of the widespread criticism, favorable and adverse, which it has provoked, the book is receiving particular attention in these columns this month.

Perhaps no prominent Christian leader has suffered greater mental anguish in recent months than its author. All manner of accusations are being hurled at him. Some Fundamentalist leaders and magazines are severe in denouncing him. Why the excitement? Is Dr. MacInnis a modernist? Does the book smack with heresy? Is it a valuable book? Should it be withdrawn? Is the Bible Institute of Los Angeles tottering?

Introduction

The Introduction to the book is written by no less an authority than Dr. G. Campbell Morgan, who says he read the manuscript with "satisfaction" before it was published. He commends the book in highest terms.

The Book

Dr. MacInnis is a philosopher. The book is written from the philosophical viewpoint.

He says that, "Peter's speeches and epistles . . . contain a most comprehensive philosophy expressed in the language of the common people."

One critic has rebuked the author for his style of writing. Sarcasm has been used in referring to the "big words" and involved language employed. Dr. MacInnis is a man of culture and learning. His volume is couched in philosophic language to which many are not accustomed. Treating Christian doctrines philosophically involves a discussion of God, the nature and purpose of the universe, the presence of evil, the evidence of divine purpose, spiritual forces and other subjects. The treatise will have a tremendous appeal to scholars in general and students who are victims of modernism in particular. In this book we find the author expressing himself quite naturally and in language adapted to the particular talents with which the Lord has blessed him. A person that will make a systematic perusal of these pages will complete the task with increased brain power and mental capacity.

Dr. MacInnis is not a militant fundamentalist. He is not the type of man that can use the "Big Stick". His statements are not always as clear and concise as some would like. He reasons philosophically.

Chapter One

Something is said about "The Higher Fundamentalism," which is sure to be based upon close "experience" with the Lord rather than mere dogma. However, the "experience" grows out of "sound doctrine."

Through contact with Jesus, "The men of His day saw clearly that Jesus was not an ordinary man". Hence the question of our Lord and Peter's remarkable answer, "Thou art the Christ, the Son of the living God".

From whence Peter's insight?—"not from the ordinary process of reasoning," says Dr. MacInnis. "Flesh and blood hath not revealed it unto thee". We read, "Jesus led this man on into such an experience of God as made it possible for God to stimulate him to right thinking".

It is upon this "experience", ("rock") coming out of the union with God, that Christ "was to found his Church", and not upon a mere confession. "The building days of the church have been the times when men have experienced God in a new and vital way. The days of failure and decay have been the days when men drifted from reality and depended upon tradition and form."

(Turn to page 14.)

THIS MAGAZINE

With the May number, THIS MAGAZINE enters its third year. Its Editor, Gerald B. Winrod, formerly published a paper at irregular intervals, in connection with his lecture work, called "The Winrod Bulletin." It grew, was enlarged and later changed to "The Winrod Messenger." When The Defender Movement was launched three years ago, The Messenger was made the basis for THIS MAGAZINE. The circulation of the Defender is growing rapidly and reaches into every part of the nation and to many foreign countries. This edition exceeds 30,000 copies.

The Defender is the official organ of "The Defenders of the Christian Faith," a nation wide movement for the purpose of defending the Faith against Modernism and the tax-supported schools against Evolution.

The Defender is also the spokesman for "The Bryan Bible League", a fundamentalist movement with headquarters in Turlock, California, founded by the noted pulpit orator, Dr. Paul W. Rood.

While our position is uncompromising, yet we strive to be fair and honest with the enemies of the truth for which we stand. We refuse to become enmeshed in a psychology of hate and bitterness, believing that while standing for our convictions we should at the same time be Christian in methods. Zechariah 4:6 inspires us: "Not by might, nor by power, but by my spirit, saith the Lord."

The Defender is the friend of every man, movement and magazine that is giving a sound and spiritual testimony.

We believe the teaching of Evolution to children involves a grave and great danger that must be speedily remedied. We are ready to aid in any legal and Christian method, even to the extent of securing legislation in the various states, to correct this monstrous wrong. It is realized, however, that the more effective means is to get men's hearts right with God, and when this is accomplished it will not be difficult to free them from the fetters of wicked and dangerous errors.

The very best of educational, scientific, inspirational and Scriptural material is delivered to our readers each month.

NOTICE!

Introductory copies of The Defender are being sent, this month, to several fundamentalist readers who have not subscribed for it. This will be the only copy such persons will receive unless they subscribe. For the small sum of Fifty Cents (50c) we will send it to you each month for a year—or, twenty-seven (27) months, \$1.00. Interest yourself in the new, valuable articles which appear from month to month in these pages, and you will recognize The Defender as a magazine of incomparable worth. We warn you against putting this matter off; if you wait, in all probability you will never respond to this offer.

—Publishers.

Items of Interest to Defenders

THE DEFENDER

Gerald B. Winrod.....Editor-in-Chief

Associate Editors

Paul W. Rood, W. B. Riley, Arthur I. Brown, Mark Matthews, A. Z. Conrad, Oswald J. Smith, Lester H. Davis, Howard Snyder, J. M. Averill, M. E. Moondorf, A. J. Bard, E. L. Quigley, M. R. Starbuck.

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THE DEFENDER
Wichita, Kansas

THERE WAS NEVER WRITTEN by any Fundamentalist, a more needed and timely article than the one, "The Devil Shrieks", by Arthur I. Brown, appearing in this number of The Defender. What an exposure, indictment and challenge is contained therein! Read it, every word.

THE FOLLOWING ADVERTISE-
MENT appeared in a Sweetwater, Tenn., paper: "Found—Lady's handbag containing two Octagon Soap Coupons, one Red Cross Stamp, a quantity of Church of God Literature and one Pair of Dice."

REV. WM. P. NICHOLSON, noted Irish evangelist, is successor to Rev. Oswald J. Smith, as pastor Alliance Church, Los Angeles.

EDITOR WINROD will conduct big tent revival, Santa Ana, Calif., May 23, June 10. Campaign will open with lectures on science and religion, gradually blending into revival effort. Auspices, Christian Alliance Church, Rev. C. D. Hicks, pastor. Southern California readers, remember!

"FIND ENCLOSED \$5 which apply as subscription and offering to The Defender. We appreciate your stand. . . ."
W. O. Smith, Hoisington, Kans.

"THE METHODIST LEAGUE FOR FAITH AND LIFE", fundamentalist movement within that denomination, has local chapters in many communities. Methodists believing what Wesley believed, Winfield, Kansas, have a Winfield Chapter, under the leadership of Mr. E. L. Quigley and competent helpers.

"THE FEBRUARY DEFENDER is a mine of pure gold. I am delighted with its tone, fairness and friendliness towards others of similar effort." Dr. G. B. M. Glouser, Philadelphia.

THE INQUIRER OF CINCINNATI is horrified to discover that between 1920 and 1927 there were sixty-five thousand deaths from alcohol, and blames prohibition. The Inquirer overlooked the fact that in the ten preceding years there were four hundred and twenty thousand deaths from the same cause, when the population was much smaller.

COLONEL LINDBERGH is a Lutheran.

NINETY-THREE BILLION CIGARETTES were sold in United States during fiscal year, closing June 30, 1927.

WRITES EVANGELIST L. J. KING, EX-ROMANIST, REFORMER: "Dear Mr. Winrod—I have never met you. Your paper, 'The Defender' comes to our office. We are pleased with it. We are with you, pocket-book and soul. Last Sunday I spoke at Community Building, at Fond-du-lac, Wisconsin, on 'The Signs of the Times.' Made mention of your battle for truth and your paper, etc. Got 21 new subscribers. Find check with names. You will hear from us again. Your servant in the battle for the Faith of Jesus, L. J. King." Rev. King is founder of the Protestant Book House, Toledo, Ohio.

REV. GRANT STROH, Moody Bible Institute, author of remarkable book, "The Next World Crisis," says, "Permit me to heartily thank you for the review of my book, as well as for the copy of The Defender. This is the first number of your magazine that I have seen. I like its spirit and its material and trust it may have a wide circulation."

DR. CHAS. SPURGEON KNIGHT, author of serial articles appearing in The Defender on The Great Pyramid of Egypt expects to have a book from the press soon on this subject. It will be announced in these columns.

A TALENTED CALIFORNIA CHRISTIAN WOMAN WRITES: "When I tell you that again and again I used to come home from my classes at Stanford University and hug my precious Bible to my heart and cry with the tears streaming down my cheeks, 'They shall not take you away', you will know how real the difficulties of the college student today are to me."

"KINGDOM TRUTH" is a magazine worthy of mention. Published by Seminary and Collegiate Bible Institute, 1316 Vermont Ave., N. W., Washington, D. C. Sample copy sent on request.

WILL MUSSOLINI BECOME THE ANTICHRIST? Read June Defender.

THE OBJECTIVE OF THIS PAPER is paid circulation of 100,000. Help by renewing promptly. If this is the first Defender you have received, it is a sample copy; subscribe NOW.

"AM ENJOYING THE PAPER. Do not wish to miss a number. You are doing good work." Rev. O. F. Volkland, Methodist, Valley Center, Kansas.

A PREACHER IN SANTA BARBARA said he would help Miss Maude Royden, English woman evangelist, light her cigarette if she so desired. Does the ministerial profession have no ethics?

TELESCOPE LARGE ENOUGH TO DETECT LIFE on Mars will be placed in Mt. Wilson Observatory if plans of Miss Mary Proctor, British astronomer, are realized. The cost will be \$12,000,000.

"WE DO NOT KNOW a millionth of one per cent about anything." Thomas Edison.

DR. FRANK W. BALLOU, superintendent schools, Washington, D. C., refuses to allow atheistic propaganda circulated near schools of the city.

THE TENTH ANNUAL CONVENTION of the World's Christian Fundamentals Association convenes, Chicago, May 13-20.

WHEN INFORMED that she must pay the death penalty by hanging, a Canadian girl said, "I hope they will hang me in a pretty dress."

AN AMERICAN GIRL was "Hinduized" in India. She married a rajah. He was painted yellow as part of the ceremony. She wore \$2,000,000 worth of jewelry.

MRS. SINCLAIR LEWIS, wife of the author of book "Elmer Gantry", putrid satire on the clergy, was in Reno recently seeking divorce from Mr. Lewis.

THE "WORLD'S FIRST COMPANIONATE BRIDE AND GROOM", Kansas products, have taken to the stage. He, frightened, forgot his lines. She, daughter of an atheist publisher, saved the day by doing Black Bottom dance.

WASHINGTON MISSIONARY COLLEGE, Seventh Day Adventist, will expel any student who attends a moving-picture show, uses tobacco or liquor in any form. You seldom find an orthodox school with such moral standards.

"THE OIL BUSINESS, or such part of it as came under the ken of Mr. Hays, seems to have been cleaned up as thoroughly as the movies have, under his control." Columbus Dispatch.

PRESS REPORT says slaves are being sold in New York. "Mr. Zero" offers jobless, healthy men to highest bidders. Many are eager to sell themselves into "bondage" to obtain food, shelter, in present unemployment situation.

THE GIDEONS DO A NOBLE WORK. They have placed 875,000 Bibles in hotel rooms. In the fly leaf of one Bible found in a hotel, was written: "Alone with God and my conscience, the one to condemn, the other to pity and forgive, I do here, now, voluntarily and honestly repent of my sins and pledge before High Heaven that by the help of my Heavenly Father, I will live henceforth a clean and righteous life. Signed in tears of contrition, A Traveling Man."

AIN'T NATURE WONDERFUL? Once I was a pollywog beginning to begin, Then I was a froggie with a tail tucked in, Then I was a monkey up a banyan tree, Then I was a man with a big D. D. A pollywog, a frog, a monkey and a man; Glory be to nature for her wondrous plan. —The Shantyman.

(Turn to page 3.)

ITEMS OF INTEREST TO DEFENDERS

(Continued from page 2.)

KANSAS DEFENDERS EXPECT to appeal to next session of legislature to protect children of the state from ravages of Evolution in tax-supported schools. Pray, first: then act. As election draws near, let influential persons press the name of right men upon ballots. Send men to Topeka who will be fair, unprejudiced. Sound out candidate from your district; write Wichita of his attitude that he may be catalogued on records.

HAVE YOU READ the Smith prophetic books? See advertisement, page 9.

FOR THREE YEARS Senator Borah, dry crusader, honest politician, has turned back to the government \$2,500 of annual salary. Conscience will not permit him to keep more than \$7,500. Regular salary \$10,000. Salary was \$7,500 when he was elected, later increased. Says because voters elected him to job paying smaller salary he cannot accept more.

THE METHODIST UNIVERSITY in Los Angeles dedicated its new ballroom with a big dance recently. Shame! What would Wesley say? Bob Shuler says the school has not had a revival in eight years he has been in the city.

SPEECHES OF SENATOR HEFLIN in Washington read like deliverance by Abraham Lincoln. Nation-wide tirade is sweeping against him. He is a fundamentalist.

THERE HAS NEVER BEEN A TIME when organizations like The Defenders of the Christian Faith, and magazines like The Defender, were so needed. Our problems are difficult; our financial burdens are heavy. We desire your prayers.

SIX THOUSAND CONVERSIONS in seven weeks; \$20,671 thank offering; 450,000 attendance—results of Billy Sunday's campaign this year in St. Louis. Before objecting to his salary, remember 170,000 people paid \$3,000,000 at Chicago prize fight few months ago.

KANSAS COMES FORWARD with favorite sons in both the major parties this year. U. S. Senator Charles Curtis, Republican, prominent administration leader, and William A. Ayres, a Democrat, who has represented a strong Republican district in congress for fourteen years. Both are of presidential caliber and the prohibition amendment would be safe under either.

IT HAS LONG BEEN THE PRACTICE to read Bible in grade, high and state normal schools of Michigan. No more. Attorney-General Potter ruled Bible reading unlawful. Bibles removed. Shame!

DR. ALBERT PARKER FITCH, famed Modernist, was installed recently, pastor Park Avenue Presbyterian Church, New York. More heresy!

IN 1906 there were 635 Christian Science Churches, 85,717 members. Today, 1,912 churches, 202,098 members.

LIGHTNING IS BEING MADE TO ORDER. F. W. Peek, Physicist of the General Electric Co., announces that artificial lightning of 3,600,000 volts has been produced in his laboratory, Pittsfield, Mass. The flash lasts a few millionths of a second, but years have been spent in building its strength to this point.

ASTRONOMERS often engage in mundane speculation. One announces the weight of the earth to be 6,592,000,000,000,000,000 tons.



THEISTIC EVOLUTION

In their effort to keep pace with the world, powerful leaders in the larger denominations have been inconsistent enough to try to harmonize the Christian Religion with the Theory of Evolution. They have manufactured a new thing called, THEISTIC EVOLUTION—Christian Evolution. "They 'aint no such animal." They might as well talk about a black white spot or, religious infidelity. The term, "Theistic Evolution" is a misuse of words. Evolution wrecks faith in the Inspiration of the Scriptures, particularly Genesis; IT eliminates the Fall of Man, and says that man fell up by an evolutionary process through millions of years; in doing that IT ignores the origin of sin; in doing that IT makes unnecessary a Saviour to redeem man from sin; in doing that IT purports to take the Deity out of Christ; in doing that IT takes the Blood out of the Atonement; in doing that IT wrecks the whole plan of Redemption. The inevitable product of Evolution is Atheism. That is why every Atheist is an Evolutionist. They have tried to give their monkey-theory wings, but THE MONKEY WILL NOT FLY.

The Four-Fold Purpose of Scripture

By Rev. Charles E. Fuller
Placentia, Calif.



*Rev. Charles E. Fuller

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."—In this passage of scripture, found in 2 Timothy 3:16, we find the four-fold purpose of the Word stated. This four-fold purpose is summed up in these words, doctrine, reproof, correction and instruction.

Doctrine may be defined as foundational or basic truths. Such doctrinal truths as Justification, Sanctification, Faith, Prayer, as well as many others, are foundational or basic in that these truths give God's underlying eternal unchanging standards of teaching. We need to study doctrine to know God's mind and thought. After receiving and knowing the mind of God through doctrinal study, reproof is needed if one acts contrary to such teaching. Reproof is given and needed when one's actions are not in line with truth received. Reproof, therefore, concerns departure from moral teaching. Man's mind, twisted and warped by sin, needs correction. One may think his thoughts are correct and in line with God's thoughts—however, Scripture is given for the express purpose of correcting man's thoughts. The Bible is God's Plumb-line given in order that man may read and line up his thoughts and check them according to the Plumb-line—the Word. Correction is needed when there is departure from doctrinal teaching.

The best definition for the word instruction may be found in Ephesians 6:4, in these words, "bring them up"—The verse reads,—"And ye fathers, provoke not your children to wrath; but bring them up in the nurture and admonition of the Lord." Instruction, therefore, means guiding, directing and leading in right paths.

In the first seven Pauline Epistles—Romans to 2 Thessalonians—one may find a splendid example of the four-fold purpose of the Scripture. In these seven church letters—counting First and Second Corinthians as one, and First and Second Thessalonians as one,—doctrine, reproof, correction, and instruction are found. In the outline (center of page) under Section 1, you will readily see this:

These seven epistles may be divided into three groups, First, the Roman group,—Romans to Galatians, Second, the Ephesian group,—Ephesians to Colossians, third, the Thessalonian group. The subject of the first group is the Gospel with its two foundational doctrines of Justification and Sanctification. Conduct at Corinth attacked sanctification and the doctrine at Galatia denied justification. The great theme of the Ephesian group is headship and unity

of one body. Conduct at Philippi denied its unity and doctrine at Colosse attacked its Headship. The great theme of the third group is doctrine concerning the Second Coming of Christ. In First Thessalonians we find teaching concerning the first stage of His coming, the Rapture; in Second Thessalonians we find the second stage of His coming, the Revelation.

In Romans, foundational or doctrinal truths are found. In this church letter teaching is given concerning the Gospel of God. The Gospel of God, which has never been hidden, but was promised aforetime, deals with God's justification of the Jews and Gentiles individually. In Romans 1:16, 17, we find the key verses which unlock this book:—"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth: to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith." God's purpose in His gospel is to impute His righteousness to both Jew and Gentile on the basis of faith. God then proceeds to give basic truth regarding the condition of the natural man. In the first three chapters a terrible indictment is summed up in Romans 3:23, which says, "All have sinned and come short of the glory of God." In chapters four and five the doctrine of Justification by faith and its results are stated. Chapters six to eight deal, it seems to me, with the very heart and depth of the Christian life in that the

OUTLINE

Section 1

- A—Romans, Doctrine and Instruction
- B—Corinthians, Reproof
- C—Galatians, Correction
- A-1—Ephesians, Doctrine and Instruction
- B-1—Philippians, Reproof
- C-1—Colossians, Correction
- A-2—Thessalonians, Doctrine and Instruction

Section 2

Justification
Sanctification
Crucified
Seated
Rejoice
Complete
Glorification

Section 3

Faith
Hope
Love

believer now justified is to reckon himself dead with Christ, and to walk after the spirit. Chapters nine to eleven are dispensational in aspect—dealing with Israel in their election, rejection, and reception. Chapters twelve to sixteen are for the purpose of instruction.

The Corinthian Epistles are written for reproof. Division and strife and many other things were troubling the church at Corinth. Some of the saints were following Paul, some Apollos. In other words the Corinthian saints' actions were wrong and they needed reproof. In this church there was a practical failure to exhibit the teachings of Romans through not seeing their standing as having died with Christ and risen with Him. Here we see leaven in practice for in First Corinthians 5:6, we read, "Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?" The words, "now concerning" are helpful words in unlocking the Corinthian Epistles.

Galatians is written for the purpose of correction. In this Epistle there is doctrinal failure as to the teaching of Romans. Galatian saints began with the realization of the truth of a new nature, but the vision was soon lost and they were soon removed. In Galatians 1:6 we find these words: "I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another Gospel." In being removed they sought to be perfect in the old nature, i. e.,

the flesh, so the Holy Spirit asks the question in Galatians 3:3, "Are ye so foolish? Having begun in the spirit, are ye now made perfect by the flesh?" In this epistle we find "leaven" in doctrine or teaching, for in Galatians 5:9, we read: "A little leaven leaveneth the whole lump." Paul has on his fighting clothes in Galatians and is ever ready to defend and contend earnestly for the gospel of the grace of God. In this gospel, one is not saved by works, not saved by adding to the gospel in observing special days or ceremonies, but saved only by grace through faith. Salvation is of the Lord and of Him only. It is not Christ and I that saves but Christ alone, so all boasting is forever excluded. Oh, that Christ might be pre-eminent in all things.

In Ephesians, (A-1 in the outline), both doctrine and instruction are found. Here we find the doctrine of the mystery of God, the church, now revealed. The mystery of God concerning the church, the body of Christ, was hidden before and not revealed until after the Cross. Peter and Paul were chosen vessels to reveal this mystery to believing Jews and Gentiles. This mystery of God which is now revealed unveils how that both individual Jews and Gentiles are to be gathered out, called out, and made one new man in Christ. In the first chapter of Ephesians, we find the conception of the church in the mind of the great Architect, God Himself, from all eternity. In the second chapter we see the construction of the church—how God through Christ in the power of the Holy Spirit, quickens those who were once dead in trespasses and sin, raises them and now seats them in the heavenlies in Christ Jesus. The third chapter deals with the constituency of the church—how the church is made up of both believing Jews and Gentiles and made one in Christ. Chapters four, five and six are rich in practical instruction beseeching the believer to walk worthy of his vocation whereunto he has been called. These two words "In Christ" or "In Him" unlock the Epistle to the Ephesians.

Philippians is written for reproof. Here in we find there is practical failure to exhibit the doctrinal teachings of Ephesians in manifesting the mind of Christ as members of His body. In Philippians 2:5, we are told, "Let this mind be in you which was also in Christ Jesus." If each member of the Body of Christ, the Church, would strive and earnestly seek to let the mind of Christ be the dominating factor in his life, we would find the solution to all church problems. Not only this, but the Church would be a powerful and dynamic organism, evangelistic and soul-winning. The key verse to Philippians is "Rejoice in the Lord alway; and again I say, Rejoice." Phil. 4:4.

Colossians is written for correction. Here we find doctrinal failure as to the teachings of Ephesians. Wrong doctrines come from not holding the Head, Christ, in His proper place. Colossians 2:19, "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God." Also the Colossian saints failed to see their completeness and perfection in Christ. Colossians 2:8-10, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fullness of the Godhead bodily. And ye are complete in Him, which is the head of all principality and power." The central message of Colossians deals with the supreme glory and dignity of Christ.

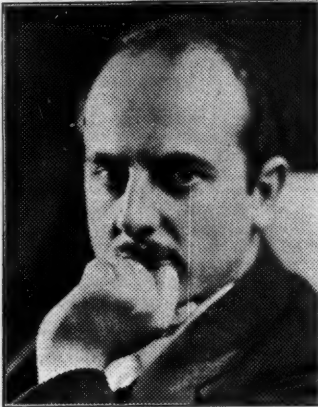
First and Second Thessalonians are written for Doctrine and Instruction. In these letters the believer is not only dead, but risen with Christ, as in Romans; not only seated in the heavenlies in Christ, as in Ephesians; but "caught up together in the air; and so shall we ever be with the Lord."

(Turn to page 13.)

*Rev. Fuller is a member of the Board of Directors of the Bible Institute of Los Angeles.

GUESSES

By Editor Gerald B. Winrod



Editor Gerald B. Winrod

We make bold to affirm that there is not a proved, demonstrated fact in science to support the theory that man descended from the animal kingdoms.

Evolutionists, in an effort to cloud the clear cut issues, have tried to make it appear that Fundamentalists are fighting science. Such is not the case. I know personally, most of the outstanding Fundamentalist leaders of the Country, and I do not know one that takes the position of opposing scientific knowledge and investigations. We believe in science. This is an age of science and there is not a single proved fact in science out of harmony with the Christian religion. Evolution is not science. It is only a theory. William Jennings Bryan called it "Millions of Guesses Strung Together."

We object only to the guesses of scientists who would guess the Inspiration out of the Bible, the Fall out of Man, the Fact out of Sin, the Deity out of Christ, and the Blood out of the Atonement. We object to guesses which would teach our children that they are only evolved beasts dominated by the impulses of the jungle. We object to guesses which are developing an Animalistic Psychology in America that speaks of certain doom if not corrected. We object to the most unspeakable blight upon education which has ever soiled the pages of United States history.

Let none be deceived by the logic and eloquence with which the theory is presented in classrooms and text books. Too long have evolutionary zealots tried to make Evolution and science appear synonymous. When men of science presume to look into the remote past and describe the types of life that are said to have existed on this planet millions of years ago, they cannot make science. They can only speculate. Science is knowledge gained and verified. Evolution is beyond proof. It is a philosophy, not science.

In the greater works of Charles Darwin alone we find more than eight hundred suppositions. Alfred W. McCann finds that H. G. Wells uses such terms as "it may have been", "it would seem", and "we may guess" more than ninety-six times in his book "The Outline of History."

Dr. R. A. Millikan, Nobel Prize winner in 1923 for isolating the electron, said upon addressing the American Chemical Society in Los Angeles recently: "The pathetic thing is that we have scientists trying to prove Evolution, which no scientist can ever prove."

Even Darwin hesitated to advance his theories as proved facts. He spoke with caution, sought to avoid extravagances and referred to many of his theories as things "dimly seen in the distance." It remained for bold men like Herbert Spencer, with his philosophical mind, to make sweeping claims and say of Evolution: "It spans the universe and solves the widest range of its problems, which reach outward through boundless space, and back through illimitable time, resolving the deepest problems of life, mind, society, history and civilization."

Dr. L. T. More, in his remarkable book "The Dogma of Organic Evolution", says that Evolution rests upon faith alone. Himself a trained scientist, he deplores the dogmatism with which scientists present unproved theories as facts.

Dr. George Barry O'Toole, a scientist of recognized standing, rejects Evolution, not because of preconceived religious beliefs, but because he is in possession of facts that disprove it.

Dr. George Frederick Wright, eminent scientist of Oberlin College, once said that Evolution is one-tenth bad science and nine tenths bad philosophy.

Professor H. W. Conn says that there has been nothing positively proved to sustain the theory.

Dr. J. A. Zahm who, for twenty-five years, occupied the chair of Physics in Notre Dame University, said that absolute proof of the theory was impossible.

Prof. George McCready Price, one of the greatest living geologists, is denied scholastic standing because he insists upon presenting scientific facts which can be weighed and measured, against the theory.

Dr. Robert Dick Wilson, one of the best trained scientific minds in America, is the avowed enemy of the theory because he is in possession of facts which disprove it.

Dr. Arthur I. Brown, the noted Vancouver surgeon, a fellow of The Royal College of Surgeons of Edinburgh, has spoken and written widely against the theory.

Dr. Howard Kelly, world known surgeon, holds the view that actual, demonstrated scientific truth upholds Creation and disproves the evolutionary hypothesis.

Many, many other such names could be listed.

Darwin said, "Man is descended from a hairy quadruped, furnished with a tail and pointed ears, probably arboreal in its habits, and an inhabitant of the old world."

On another occasion Darwin made the statement direct and specific that man is descended from the monkey. You will find this statement on page 221 of the Collier's Edition of "The Descent of Man."

Evolutionists say generally now that man is not the direct descendant of the monkey, but that both man and monkey came from the same family tree, but became different branches. Thus, man is not the direct descendant of the monkey; he is only the second cousin to the monkey! There is about as much difference between the two theories as there is difference between tweedle-dee and tweedle-dum.

As I write, I have before me a book entitled "A Child's History of the World" by V. M. Hillyear, which contains a complete exposition of the evolutionary hypothesis in child-like language. This book is used in many schools as supplementary reading to teach Evolution to boys and girls in the third and fourth grade.

The book says that millions of years ago the sun was not a white, solidified mass of energy as we see it today. It was in a plastic state and went whirling through space. It threw off great "coals of fire." These coals of fire condensed and became the earth. The author says that the sun "was then more like fireworks you may see on the Fourth of July. It was whirling and sputtering and throwing off sparks." One spark became a ball of rock and is now our earth.

Then the author teaches the children that "this ball of rock was wrapped around with steam like a heavy fog. Then the steam turned to rain and it rained on the world until it had made enormously big puddles. These puddles were the oceans. The dry places were bare rock. Then, after this, came the first living things—tiny plants." The author then explains that these plants became tiny animals, "wee mites like drops of jelly."

Then these drops of jelly became insects. "Then after this came fish. Then after this came frogs. Then after this came snakes and huge lizards. Then after this came birds that lay eggs, and those animals like foxes and elephants and cows that nurse their babies when they are born. Then after this came monkeys. Then, last of all came people."

So we see that Evolution begins with a guess. It is like a dog chasing its tail. The dog makes the tail go around and the tail makes the dog go around. Evolution makes the guess go around and the guess makes Evolution go around.

Tyndal says the earth began in a fire mist that got cold, while Spencer says it began in a cold cloud that got hot.

Ramsey says the earth is ten thousand million years old. Tait says it is ten million years old. There is a slight difference of nine thousand, nine hundred and ninety millions of years between the two guesses.



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The Devil Shrieks

By, Arthur I. Brown, M. D., C. M.

(Wishing to introduce Dr. Brown to our new readers, I will say that he is a Fellow of the Royal College of Surgeons of Edinburgh, a scientist, author and lecturer of national reputation. About three years ago he gave up a practice in Vancouver, B. C., as a surgeon, where he had labored for many years. It is reliably reported that \$50,000 went on his books the last year. Being a man of deep conviction, he felt a call to the public rostrum to defend the Faith against the organized attacks of Atheism, Evolution and Modernism. His testimony has been graciously used of the Lord. Dr. Brown is an Associate Editor of The Defender and usually writes on scientific subjects.—Editor.)

Those of us who are in the forefront of the battle are having some great experiences. There is a tremendous heart-hunger on the part of Christians for the Word, and for information which will strengthen the faith of those who feel themselves slipping from the old moorings. This feeling of fear is due to the very aggressive campaign which is being and, has been carried on, by our opponents who substitute confident, vociferous assertion for proven facts.

It is a fact that the Modernists and Atheists have secured a strangle hold on most of the educational institutions of the country; they largely control the denominations; they have seized the Press; they are trying to corner the radio, and are flooding the world with millions of pieces of literary propaganda, apparently being adequately financed for this terrific warfare.

Unless it is realized that the Devil is the Prince of this world, and that this is his age, there is no possibility of understanding the situation as we view it. Sin, lawlessness and apostasy are daily increasing, with no prospect of amelioration until the Climax of the Ages, when the King will come to reign.

One of the most fearful and illuminating documents ever to come to our notice, is the recent (February) "Second Annual Report" of The American Association for the Advancement of Atheism. Surely, there was committed in November, 1925, a grave prostitution of justice, when a United States Supreme Court Judge gave official legal status to such a wrecking concern as this blasphemous organization has shown itself to be. Let us examine this report. It ought to open the eyes of many who have not sensed the importance of the present conflict.

The front page carries a quotation from Homer Croy, the writer of many articles on the activities of Atheism. He says:

"The 4A is the most powerful foe which Religion has to contend in the United States."

Then, at the bottom of the front page, we find this battle call: "FIGHT WITH THE 4A! KILL THE BEAST!"

Page 2 gives the "Ten Demands of the 4A," which I quote in full.

"The United States not being a Christian nation and its godless Constitution requiring a secular government, the American Association for the Advancement of Atheism demands:

1. Taxation of church property.
2. Elimination of chaplains and sectarian institutions from public payrolls.
3. Abrogation of laws enforcing Christian morals and restricting the rights of Atheists.
4. Abolition of the oath in courts and at inaugurations.
5. Non-issuance of religious proclamations by chief executives.
6. Removal of "In God We Trust" from coins and the Cross from above the Flag.
7. Exclusion of the Bible as a sacred book from the public schools.
8. Suppressing of the bootlegging of religion through dismissing pupils for religious instruction during school hours.
9. Secularization of marriage, with divorce on request.
10. Repeal of anti-evolution and anti-birth control laws."

This would seem to be a rather sizable program for any body of individuals to tackle, but it appears they are making progress.

Now notice the "Five Fundamentals of Atheism," given on page 2, also:

1. MATERIALISM.—The doctrine that Matter, with its indwelling property, FORCE, constitutes the reality of the universe.
2. SENSATIONALISM.—The doctrine that all ideas arise out of sensation, and that, therefore, man can have no conception of an infinite God, or of ultimate causation, or of that absolute moral imperative which certain philosophers have made the foundation of Theism.
3. EVOLUTION.—The doctrine that organisms are not designed, but have evolved, mechanically through NATURAL SELECTION.
4. THE EXISTENCE OF EVIL.—The patent fact that renders irrational the belief in a beneficial omnipotent being who cares for man.
5. HEDONISM.—The Doctrine that happiness here and now should be the motive of conduct."

On page 4, we read: "We are continually circularizing schools and colleges and various lists sent in by our workers. We desire the names and addresses of students preparing for the ministry. Copies of current catalogues of preacher factories, especially of the Fundamentalist variety, will be gladly received."

On page 6, under the heading "Organization," we are told that:

"The greatest achievement of the year was the founding in August by the officers of the Association, together with other leading anti-religionists, of the American Anti-Bible Society."

Again, the United States Courts have grossly misused their authority. To the honor of Justice Thomas C. C. Train, he denied a charter to this band of Faith-wreckers, on the perfectly sufficient ground that its object "to discredit the Bible" as a sacred book was "evil."

Writing of "School and College Branches" it is stated that:

"The revolt of modern youth, which so alarms the

COMPANIONATE MARRIAGE POLITICAL PARTY

"The Companionate Marriage Political Party" is the name of a new political movement, launched in March in Denver, under the leadership of one Frank H. Rice, Bishop of the "Liberal Church." The Bishop announces that the purposes of the party will be to work for such legislation as will make companionate marriages legal and common. It is announced that a complete state ticket will be presented to voters in Colorado at the next general election.

Orthodox, makes easier the formation of anti-religious groups in high schools and colleges. With the elimination of religious instruction and the introduction of the TEACHING OF MODERN SCIENCE, PARTICULARLY EVOLUTION, one may with truth say that the schools in their courses fight for Atheism."

It ought to be noted that the atheists have correctly appraised the value to them of modern science and evolution. Many professing Christians have not yet discovered this fact.

The information on schools and colleges continues:

"Most of these groups are, for obvious reasons, secret. Whether open or secret, their titles vary from "Truth Seekers" and "Liberal Club" to "Damned Souls" and "Society of the Godless," and perhaps at the extreme, that of a recent branch in a California high school, "The Hedonic Host of Hell-bent Heathens." This branch had, at last report, thirty-five members out of 300 students, and with systematic proselyting hopes to have 100 by the end of the school year. The leader is an enthusiastic young genius, until recently very active in the Church."

Under the "Spread of Atheism," some startling things are said, because there is, in some of the statements, a large degree of truth. Here is the sordid story:

"The religious forces have cause for alarm. Divided by internal strife, they possess neither the power nor the courage to expel heretics. Christians cannot agree upon anything except their name. Protestantism is breaking up, and whenever its adherents attempt to co-operate with Catholics, they get a slap in the face."

"Atheism in America today may be likened unto a huge iceberg, of which the visible peak is but a small part of the submerged mountain."

That their chief weapon, under the leadership of their avowed leader, Satan, is evolution, is shown conclusively when they write on page 13:

"One science after another had been conquered by Materialism until only the science of life was left. Darwin's discovery of Natural Selection was the beginning of the end of supernaturalism in this field. EVOLUTION IS ATHEISM; IT SUBSTITUTES MECHANICAL LAW FOR SUPERNATURAL INTELLIGENCE, BANISHING GOD FROM BIOLOGY."

And yet, there are many people who fail to appreciate our concern over the ravages of this false, illogical, unreasonable, unscientific and unscriptural theory. Of course, Natural Selection, along with all other processes which have ever been put forward to explain this mythical hypothesis, have long since been exploded and disproved, but still the arrogant and supercilious affirmations continue to be made not only by atheists, but by superficial and deceived college professors, so-called "authorities", and many "following-after", uninformed occupants of pulpits, who think that, in order to be up-to-date, and to earn the plaudits of Bible-hating unbelievers, as well as to qualify for admission to the very select circle of the (Godless) "intellegentsia", they must climb aboard the evolutionary band-wagon, join in the blasphemous shouts thus denying God, the Creator, and the Book, which He has honored above His Name. This is a spectacle to make men and angels weep.

Reading on, we discover that:

"The scientists of the world unanimously . . . reject the Bible account of Creation . . . In England, anti-evolution is regarded as a joke."

Commenting on the 1927 address of Sir Arthur Keith, already answered in these columns by the present writer, we are told that "the 4A immediately cabled Sir Arthur: 'We hail with joy your uncompromising championship of the ape-ancestry of man. Your boldness and plain-speaking will, encourage Atheists the world over.'"

We wonder when those who call themselves evolutionists and retain their membership in Christian churches, will have their eyes opened to the fact they are in very bad company. Every atheist in the world is an evolutionist!

Dealing with the Church, on page 14, some terrible truth are uttered.

"There is much Atheism in the Church. Heresy is rampant among the clergy; a few of whom openly express their rejection of religious dogma, without fear of expulsion. Even the Methodist Church now tolerates clergymen, such as the Rev. Dr. James Hardy Bennett of New York, who preach that Jesus was physically the son of Joseph and Mary, who told the Virgin Birth story to shield themselves."

"There is an increasing number of clergymen who conduct "services" at which no prayers are offered and where no reference is made to God. A greater number employ the old theological terms, but explain that they speak figuratively. . . . A still greater number hide their disbelief. It is a conservative estimate that half the clergy are hypocrites."

"Tens of thousands of so-called Fundamentalist clergymen are . . . one thing in private and another in public. . . . Why do these men stay in the pulpit? Some of them must stay or starve. They know no trade. Among them are Atheists and even members of the 4A."

"Most denominational schools are hotbeds of heresy, as it is impossible for an educational institution to maintain any degree of dignity without teaching EVOLUTION, WHICH INEVITABLY UNDERMINES RELIGION."

"These schools, even when controlled by Fundamentalists, are often compelled to employ infidels, who are hypocrites from necessity. Members of the 4A are teaching in Catholic and Fundamentalist Colleges."

"Modernism is unworthy of serious notice. It is intellectual mush, a disgusting mass of figurative language. WHOEVER, REJECTING THE FALL OF MAN, ACCEPTS EVOLUTION, SHOULD STOP TEACHING CHRISTIANITY."

The above contains much truth, which ought to be told. The people of the pew ought to investigate the status of the man in the pulpit. If these conditions exist,—and they do—apostasy has gone about as far as it can.

Page 15 tells us that "Magazines, books, plays, and pictures reflect the trend from the Church."

"The best sellers of last season, fiction and non-fiction, were antagonistic to Christianity. . . ."

"In SEXUAL MATTERS, the spread of Atheism is evident in the changing of the codes governing the relations of the two sexes. Divorce is more freely granted, and Eugenics is gaining ground. . . ."

"Birth Control is practical Atheism. It substitutes the providence of man for the providence of God by taking thought of tomorrow. THE

(Turn to page 13.)

THE GREAT STONE BIBLE

By, Chas. Spurgeon Knight

The Third of a series of articles on the Great Pyramid of Egypt. Each of Dr. Knight's articles on this important subject is complete in itself, though there is a continuity of thought running through the series.

(About one hundred appreciative letters have been received from subscribers who value the teaching on the Pyramid. One letter has been received deploring the discussion. We have been unable to supply the demand for sample copies of the Defenders containing the two previous articles. Does the Pyramid reveal the future? Has it prophesied the past? Was its builder inspired from above? Did Job direct its construction? Was it built merely as a tomb? Is it mentioned in Isaiah 19:19-20? Does it refute Modernism? Will it stand the most severe geographical and mathematical tests? Dr. Knight, prominent scholar, author, Baptist minister, San Jose, Calif., is answering these questions. The March article dealt with its physical appearance, origin and history. In April its purpose was considered. This month, Dr. Knight submits it to the most severe geographical and mathematical tests. New subscribers will be able to take up the thread of thought without difficulty if they will make a careful study of the article this month. Do not miss a single one of the next four articles. Dr. Knight has some priceless material for Defender readers during the next four months. He is writing a book on this subject.—Editor.)

THE GEOGRAPHICAL TEST

The geographical position of the Great Pyramid is one of its most significant features. It stands as Isaiah tells us, (Isaiah 19:20) in the midst of Egypt at the apex of the delta or fan shaped land of lower Egypt, and also at the border thereof, because it marks the point where the cultivated land ends and the desert begins. According to Seiss, "it stands on the pivotal balance point of the entire land distributed over the face of the whole earth. A glance at any universal map makes this apparent while we look in vain for another point on all the globe which so naturally and easily marks the center of equation for all inhabited land surface. There is here a measurement or consciousness of the extent and proportional relation and distribution of the earth's continents and islands such as modern science has not yet furnished or even attempted to give."

Inspiration

Surely we have here a strong proof of inspiration since the builders of this pyramid could had no other possible means of knowing the location of the center of the land surface of the globe. That this could not have been a mere coincidence because they not only located the pyramid in the center of the land area, but within a little more than a fourth of a hundred parts of a second off the thirtieth degree of latitude which marks the half way of the world's surface between the equator and the poles. Furthermore, it is evident from the nature of the land that they did not build their pyramid this much off the true line through ignorance of the exact location of the thirtieth degree, but in order to secure a rock foundation for a building they intended should last to the end of time.

Curve of the Earth

Another thing which seems to bear out the theory that these ancient builders either received their knowledge of the earth's surface by inspiration or early revelation—brought across the flood by Noah,—is the fact that the, "top of the rock on which the pyramid stands has been beveled to agree with the curvature of the earth on this thirtieth degree of latitude (about 8" per mile) in order to increase its stability—to which fact is due its being so little affected by earthquakes, having stood all these centuries practically without flaw or crack except such as have been produced

by settlement due to its enormous weight." (Bible in Stone, pp. 22-23)

Holy Cities

"Even more wonderful is the Great Pyramid's angular connection with Bethlehem, the city of David, where Jesus was born. The actual distance between the pyramid and Bethlehem agrees by a recognized proportion with the period between the erecting data of the pyramid and the data of Jesus' birth twenty one hundred and thirty eight years; and by another connected proportion it agrees with the 1915 years between Jesus Christ's birth and the end of the Gentile times 1914-1918 A. D." (Stone Witness, p. 1.) Moreover if a projectile could be fired from a great gun in a straight line from the north side of the pyramid at the precise angle eastward to that of the entrance passage computed with the base line it would strike the Holy City.

Earth's Axis

The earth's axis, weight, density bulk, area, and temperatures are all verified in

"Messiah" to Return

Jiddue Krishnamurti, latest "Messiah", protege of Annie Besant, looked for leader by Theosophists in general and the Order of the Star in the East in particular, is scheduled to appear in Los Angeles May 21 to 28. Mrs. Besant, guiding spirit of Theosophy, will bring him. (Read Matthew 24:24.) E. Stanley Jones, successful Methodist missionary to India, says, referring to Krishnamurti, "I had a long interview with him, found him of average intelligence, of rather lovable disposition, of mediocre spiritual intuitions, and HEARD HIM SWEAR IN GOOD, ROUND ENGLISH!"

exact detail by the existing temperatures and measurements in the Pyramid. Because of the involved language necessary to describe these things in detail, this part of our study would be of little value to the lay reader, hence we pass over it.

THE MATHEMATICAL TEST

The peculiar figure and shape of the Great Pyramid fixes a certain system of numbers.

It has five corners: four equal corners at the base and one unique corner at the summit, hence it has five sides: four equal triangular sides and a square under side, on which it stands. Here is an emphatic count of fives doubled into the convenient decimal. This count is so inherent and marked as to be a strong characteristic calling for the number five and multiple, powers, and geometrical proportions of it as loudly as stones can be made to speak. This intense fiveness could not have been accidental and likewise corresponds with the arrangements of God both in nature and revelation. Note the fiveness of termination to each limb of the human body, the five senses, the five books of Moses, the twice five precepts of the Decalogue; but

this is not all, for as we have already noted the diameter at the poles is five hundred millions of units each the length of an inch, five times five of these units or inches is the twice ten millionth part of the earth's axis of rotation. Ten times ten of these units of inches counted for a day—when divided in the united length of the great pyramid's four sides, gives the exact number of days in a true year.

Ark

The Holy Ark of the Tabernacle and the temple, according to the Scriptures, was $2\frac{1}{2}$ cubits long, and $1\frac{1}{2}$ broad and high, which making all reasonable allowances for the carpentry of the Ark, would give 71,248 cubic inches, which is within two inches of the best computation of the internal dimensions of the pyramid coffer.

Nine

Nine is another number very especially marked in the Great Pyramid, particularly in its sunward portions and tendency. Its practical shaping is nine to ten, for every ten feet that its corners retreat diagonally inward in the process of building they rise upward, or sunward, nine feet. At high noon the sun shines on all five of its corners and four of its sides, counting nine of its most characteristic parts. The Grand Gallery is roofed with four times nine stones and the main chamber with exactly nine. And nine in Scripture represents, Judgment. (A Miracle in Stone, pp. 46-70)

The builders of the Pyramid had a greater knowledge of geometry than modern geometers. Proof of this would involve technical terms in higher mathematics which would be of little interest to the general reader.

Numbers

Whitman has pointed out that, "number as expressed in order of nature is a marvelous display of infinite precision and purpose. Not only are the times and seasons fixed with unerring regularity but the great and distant luminaries of the heavens revolve in their orbits of space with the greatest accuracy. Whatever knowledge of the heavens has come down to us through the zodiac and the ancient mysteries, has come because of the exact numbering and timing of the stars—the order and system which the Creator meted out to them is the foundation of both ancient astrology and modern astronomy."

Chemistry

The numerical proportions employed by nature in all her chemical combinations are no less wonderful and accurate. "The electrons comprising gases or solids are more delicately counted out than if they had been weighed in the most sensitive balance, and every compound substance is only a combination of medical nicety." As a commonplace illustration water always consists of eight parts by weight of oxygen and one of hydrogen. This is called the law of constant proportion.

In Plants

In the organic world also the association of parts according to number is the principle involved in development. Every vegetable substance is built up by a subtle chemistry of nature which no human chemist can rival.

Among Animals

In the animal world periodicity is a matter of common observation; it may be noticed in the life of every creature from its first inception to its death. Number particularly governs the life of humanity both as to days, months, and years. As in life and health so in disease nature employs numbers to designate her movement and her period.

(Turn to page (10.)

THE BRYAN BROADCASTER

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The League's manuscript is furnished by Rev. Blomgren this month. He is secretary of the organization.

Paul W. Rood

Riding on the "Milk and Honey Railroad" Between Cairo, Egypt, and Jerusalem

By, Rev. George D. Blomgren
(Details of an interesting journey on a train through Bible Lands.)

"In that day shall there be a highway out of Egypt to Assyria." Isaiah 19:23.

Doing the unusual thing makes life interesting. We found it so on our trip from Cairo, Egypt, to the city of Jerusalem. The trip took us from six o'clock in the evening until high noon the next day. We were three preachers, Rev. Hall, better known as "Daddy Hall" of Philadelphia, Rev. Gorden from West Virginia, and myself.

We travelled on the popular railway built by General Allenby during the war. This railway is interesting for more than one reason. One reason is that it was built by General Allenby over the old ancient road travelled by the Ishmaelites when they carried Joseph down to Egypt. It runs from Cairo by the way of Kantarah to Jerusalem, the route taken by General Allenby when he marched with his conquering army against the Turks and Germans.

It took 600,000 native Egyptians to build the railroad and bring up the water supply from the Nile river and provide the supplies of an army of 100,000 British soldiers.

The army that Moses led out of Egypt through the wilderness to the Land of Promise had 600,000 men. It took 4,000 years for Egypt to pay the debt back to the Jews but notwithstanding those 4,000 years, God—to Whom a thousand years is as a day and Who does not repent concerning promises to Israel—took the native Egyptian and did the work of a British army that rescued and restored "The Land."

We stated in the beginning that doing the unusual thing makes life interesting. This we started out to do from the very beginning of our trip, buying our ticket,

not at the railroad station but outside in a shed. Outside, for this reason, that the third class tickets are not sold inside where first and second class tickets are purchased. We traveled third class because we wanted to see how the people lived in that part of the world during the hours of night travel; thus we had to buy our tickets outside of the station.

When I came down to the station alone to purchase my ticket, an imposing guide, who is always standing ready to serve you, noticed my predicament for I could not find the third class window. In broken English, he offered me his services. I agreed. He said, "Follow me." I followed out into the muddy street, down a muddy alley, over to a muddy shed, here I dismissed my friend because the longer they serve you the longer it takes you to pay them. This was quite a serious mistake on my part because I was not able to explain at the window where I wanted to go, nobody understood me, and I did not understand the money exchanges. When I came back to the station to board the train, my fellow travelers asked, "What did you pay for your ticket?" I said, "Gentlemen, you got me." I knew I had handed the ticket man a two-pound note, (equal to ten dollars in American money), but what he gave back I could not figure out.

Six o'clock sharp the conductor called what we would term, "All Aboard." Then the train started moving. We were on the most interesting ride of our lives, in a car such as Americans would rather pass up and walk. The car was very much like our ordinary freight cars in appearance, outside of the fact that it was well filled with Arabs and colored folk. We, of course, became the topic of all conversation,—three white men located in one corner of the car.

Our ride from Cairo to Kantarah was not very exciting. When arriving at Kantarah at ten o'clock in the evening we crossed the Suez Canal and changed trains. The train was ready to leave when we were notified that we were to change.. Rushing out of the dimly lighted car, into the absolute darkness, the train at once moved away, leaving us Americans "All dressed up and no where to go." I suggested that we go straight ahead. Brother Gorden suggested we go to the left; Brother Gorden was right. About a block down to our left, marking our way through the mud and rain, we finally found the little ferry which was to take us across the Suez Canal. Here by chance we met a gentleman with a Cook and Sons badge on his cap. We at once felt relieved as we believed he could speak English, which he did. He told us to board the ferry, cross the canal, and on the other side our train would be waiting for us. He also told us that we would have to show our passports. Coming across, we were walked into the custom house where we went through a bit of searching and proved our innocence and also our citizenship as Americans.

Boarding the train at this point, we were soon off, crossing the land of Goshen. The train glided across the desert in a beautiful fashion, stopping for a few moments at Gaza the stronghold of the Philistines where Samson pulled down the gates and tied the foxes' tail to tail, also the scene of the principal battles between the British and

the Turks in Palestine during the World War. We passed Ashdod and Askalon, also great cities of the Philistines; we arrived at Askalon about four o'clock in the morning. By this time, our fellow travelers,—Arabs and negroes,—had left us, so when our train stopped at the little station, we were quite alone. We located ourselves in the middle of the car, believing that anyone who would board a train would sit down in either end. Some unusual passengers came aboard. It was no longer like a freight car; it became one. We heard the crowing of roosters and the cackling of hens, and wondering what was coming we arose, looked around a bit and saw a great big Arab bedouin coming aboard carrying in each arm a child and in each hand a box of chickens. Not such chickens which would give preachers "chickenitis" but such as would rather make you wish you were not there. This was not all this Arab gentleman had, for along with him came his two wives; (I do not believe he was from Salt Lake City) each had a child in her arms and all told there were thirteen children, the oldest of these were lugging the bed clothing and other household goods which could be carted. We hoped they would locate in the far end of the car, but they, like we, had their own choice and chose the part right around us. For us to get off was out of the question and for us to stay seemed nearly out of the question.

At our next stop, Azotus, the city where Philip was carried away by the Spirit, there came aboard an English soldier having with him four bandits, chained together. The wind being contrary all night, we gradually lost time and arrived in Ludd, the ancient Lydda, at nine o'clock instead of eight. From Ludd we travelled on to Jaffa, the ancient Joppa, where we arrived at ten o'clock, this giving only one hour for sight seeing instead of two as we had hoped. We, through an interpreter, made an agreement with an Arab taxi man to take us around the city, to show us such interesting places as the house of Simon the Tanner, the sea shore where Jonah went aboard the ship just before his submarine ride, etc.

Five minutes past eleven we were rolling down the rocky streets of Joppa in a Dodge car, expecting every moment to roll up in front of the house of Simon the Tanner, however in this we were mistaken. The gentleman driving, took us around for about thirty-five minutes, leaving us still about twenty minutes to get back to the station, and yet he had not called our attention to our destination. We asked him to stop. We inquired of an officer who by chance happened to understand a bit of English. I stepped up to him hurriedly and said, "Officer, tell me at once, where is the house of Simon the Tanner." He looked at me bewildered, and said, "Sir, I do not know where that gentleman lives."

Having passed by the Y. M. C. A. on our way, it flashed into my mind to ask the officer to direct our chauffeur back to the "Y." Rushing up to the desk I asked a young Palestinian chap where the house of Simon the Tanner was located and I also told him we had but a few moments. He said, "Follow me and I will take you there, it is but a short distance." I said, "Let us ride." He

(Turn to page 13.)

CHRIST AND THE PASSOVER

By, Evangelist Philip Sidersky
(Converted Russian Jew)

ועשי המלאכה אשר לסלך מנשאים את היהודים (אסתר ט'. נ')
"THEY THAT DID THE KING'S BUSINESS HELPED THE JEWS"
(Rather IX, 3) [R. V.]

(It is to be questioned whether any magazine has ever published a more helpful article in the Jewish Passover than this one. Rev. Sidersky, himself a converted Jew, having studied to become a Rabbi, brings to Defender readers a real treat this month. Let friends study this treatise carefully. Tell Jewish friends of its contents. Jewish articles will appear regularly in these columns for some time.—Editor.)

The Jews' Passover, which corresponds to the Christian Easter, began this year, 1928, at sunset on Wednesday, April 4th. According to the Hebrew calendar it is on the eve of the 14th of Nisan of the Jewish year 5688.

On Wednesday evening, April 4, at the very same time Jewish people all over the world were observing the Passover, the writer had the privilege of delivering and demonstrating his service on, "Christ and the Passover" at Lake Avenue Congregational Church, Pasadena, Calif., Rev. James Henry Hutchins, Pastor, and the following was a portion of that sermon:

The Feast of Joy, Liberty and Emancipation from Egypt, which is being observed by Jews all over the world, has become a lasting memorial to Israel. Every year the true Jews who believe in God, and trust in His old testament, according to His command, observe this memorial Feast of the Passover. The day before the Feast,—in fact, the week before,—is a busy time with all Israelites. The house is cleaned, every corner of it; all cooking utensils that cannot be renovated are scoured and purged, all dishes of china, glass or stone are set aside and new ones take their place. Even new clothing is the order of the day. All Jewish holidays and festivals begin on the eve of the day previous with the appearing of the Evening Star: for the Passover, on the evening of the Fourteenth Day of Nisan, which date this year came on Wednesday, April 4th. The last gathering of leaven is made before sundown. After the service in the Synagogue the family gathers about the table, which is tastefully decorated and provided with unleavened bread, bitter herbs and fruit sauce. A chair and a plate, also a cup of wine, is placed at the table for every member of the house. The apparel on this eve is usually white. The rules of this Feast are observed to this day as in the days of old, even as in the days of Jesus.

Jesus the Atonement

Jesus came in the fullness of time when Israel had departed from observing the Word of God and observed rather the traditions of men, He fulfilling all the law and pointing to the Heavenly Father. Jesus observed the Jewish Passover service just before He went to the cross. So let us leave the Passover table of the Orthodox Jew and look into the upper room as Jesus entered that night with his disciples. He gave Himself as an atonement for sin. He sat down with the twelve, and looking about, He said: "With desire have I desired to eat this Passover with you before I suffer; but verily I say unto you, one of you which eateth with Me shall betray Me." And they began to be sorrowful and asked: "Lord, is it I?" Simon Peter beckoned to one who was leaning on Jesus' bosom, that he should ask who it would be that should betray Him. Jesus said: "He it is to whom I shall give the sop when I have dipped it." And when He had dipped the sop, He gave it to Judas, and after this, Satan entered into him. Then

Jesus said: "What thou doest, that do quickly." Judas, having received the sop, went out, and it was night. It is always night when a soul departs from Jesus.

The ceremony of the Jewish Passover commemorates the Exodus of the Children of Israel from Egypt and is performed in the same manner now. The head of the house takes some bitter herbs, which is to remind them of the bitterness of slavery in Egypt. These are dipped in salt water in memory of the tears of Israel in their oppression. This is the first sop and the first thing to be taken at the Passover. Bitterness and tears, all that Judas received from the hands of Jesus after walking with Him for three years and seeing His blessed life. Bitterness and tears are the only rewards to him who betrays the Son of Man into the hands of His enemies.

"When Judas had gone out, Jesus took bread and brake it." Three loaves or cakes of unleavened bread (called in Hebrew "Matzos") are on the Jewish Passover table. The first or upper one is dedicated to (Lasham) Jehovah; the second or middle one to (Lacohan) Priest; the third to (Leom) the people of Israel. The middle loaf of cake signifying the Priest, is taken and broken; one-half is laid aside for the Coming One on a plate at the head of the table, with a portion of bitter herbs (grated horse radish), reminding them of the Exodus from Egypt, when no time was given them to take bread and they took their dough and baked it on the hot stones in the desert, eating unleavened bread.

Clouds and Sunshine

There is upon the Jewish Passover table a sauce made of apples, grated almonds, sugar, cinnamon and nuts, in memory of the day of Egypt. In Eastern lands, the apples are scarce, the sauce is made of figs, dates and honey.

The question may arise: Why, then is the sauce so sweet and palatable when it is a reminder of the bitter tasks of Egypt, of the clay, out of which they had to make bricks for Pharaoh? This is to teach that God is mindful, that had it not been for the clay in Egypt and the hard, bitter tasks it enforced upon the people of Israel, they would have become lost in their satisfied condition, but on account of the clay they remembered God and called upon Him. He heard their cry and saved them from the hands of Pharaoh. This shows that no matter how dark the clouds, how bitter the task, how heavy the sorrow, God's sunshine of love, His help, is ever near to save.

No lamb is found on the Passover table this day; but instead of the lamb only a bone, the pure lower joint of the front leg of the lamb is used. The letter of the law is fully observed, no bone shall be broken; it is roasted with fire. The Rabbis explain that two joints of the foreleg of a lamb, the shank bone, is to remind the Jews that "with a mighty arm and a powerful hand have I redeemed Israel and brought her armies out of Egypt." But no explanation is given by the Rabbi why the lamb is not killed, according to the command given by God to Moses. There is no record that a lamb has been used in Passover services since the service the night Judas betrayed Jesus. This is significant fact that Jews to this day cannot explain. No lamb is used, because Jesus

came as the long expected Messiah and God does not permit the lamb to be used. Christ, our Passover, has been slain.

Type of Resurrection

Upon the Jewish Paschal table is also found an egg, which is to remind of the grave. "For it is given unto all men once to die and then the Judgment." The egg also brings to notice the tomb and eternity; for looking upon that egg they are reminded that we are mortal and will some day be placed in the tomb.

At the head of the Jewish Paschal table stands an empty chair, a plate which no one uses, with a half cake of unleavened bread and a cup filled with wine. No one sits in the chair; no one touches the bread; no one drinks that cup; and the question may be asked by Gentiles, why this empty chair, broken bread, and unused cup? The answer given by the Jews will be: "This is the Messiah's cup," or some say "Elijah's cup," or "the Coming One's cup." And before the close of the Passover Feast, which lasts until midnight, the oldest child arises from the table and going to the door, opens it. The head of the house recites, "Thou God of Abraham, Isaac and Jacob, long have we waited for Thy promise. We beseech Thee now to send Thine anointed whom Thou hast promised, the Son of David. Have mercy upon Thy people Israel. Gather us according to Thy Word and we shall be Thy people and Thou wilt delight in us as of old. Behold, all things are ready and we wait." After a few minutes of waiting the door is closed and the head of the house recites: "How long, O Lord, how long? Will Thine anger not be turned away from Thy people and wilt Thou have mercy and restore us to Thy favor? Behold our suffering! We are scattered among the heathen. They mock us, saying, where is thy God, where is the promise of His coming? We grow faint, yet we hope. Lord, our God, may it please Thee to gather Thy people speedily. Restore us to Thy favor, at least next year may we celebrate this feast with Thee in Jerusalem, Thine own habitation."

No one touches that cup of wine at the head of the table, which has long been set aside for the Coming One. This has been done ever since the destruction of Jerusalem and is being observed by the Jews all over the world.

At the last Passover which Jesus partook of with His disciples, He took the bread, the half loaf left on the plate dedicated to the (Apicoman) Coming One, the portion of the broken (Cohen) Priest, saying: "This is My Body broken for you; take, eat." Likewise He took the cup (which is being set aside at the Jewish Paschal table even at this day) which no one touches, saying: "This is My Blood of the new covenant; take, drink ye all of it, and as oft as ye eat this bread and drink this cup, ye shall show forth the Lord's death till He comes."

This is a brief description of the Jewish Passover as it is carried out today and brings very forcibly to us the blessed truth of Christ as the true Passover. Read Matthew 26:19; Mark 17:12; Luke 22:7; John 13; 1 Corinthians 5:7.

NOTE

Evangelist Philip Sidersky whose interesting articles on the Jewish question in relation to the Gospel, appearing from time to time in *The Defender*, is planning to make a trip to Chicago in the early part of June and to make several stops on the way. Defender pastors should improve the opportunity by arranging for meetings for him enroute to Chicago.

Anyone who is desirous of such services may communicate with Evangelist Philip Sidersky at P. O. Box 1207, Los Angeles, California.

THE GREAT STONE BIBLE

((Continued from page 7.))

The various periods of gestation are commonly a multiple of seven either of days or weeks. With some insects like the wasp, bee, etc. the ova are hatched in seven half days. With others it is seven whole days.

The majority of insects require from fourteen (2 x 7) to 42 (or 6 x 7) days. The same applies to the larvae state.

With animals the time of the mouse is 21 days, 3 x 7. Hare and rat 28 days, 4 x 7, cat 56 days, or eight times seven, dog 63 days or nine times seven, etc.

The incubation of the common hen is 21 days, 3x7. Duck 28, 4x7. With the human species it is 280 days, or 40 x 7.

Related to Man

In fact man appears to be built upon what may be called the seven day principle. (Six days work followed by one days rest). When we see that design and number prevail everywhere about us, how easily we may accept the words of Christ, who said, "Even the hairs of your head are all numbered." And of Isaiah, who declared that God had measured the waters in the hollow of His hand, and meted out heaven with a span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance.

Light—Sound—Color

Science has demonstrated how minutely the eye, the ear, and the nerves of smelling, tasting, and feeling have been adjusted to the vibrations or pulsations of light sound and all substances with which they come in contact. There are seven primary colors and all colors and shades of colors are produced by combining these. There are seven tones in music and all harmony is produced by combining them.

Bible Numbers

For ages observing men have recognized the prevalence of numbers both in nature and the Bible but only in comparatively recent times has any one given anything like the same amount of time and thought to the order and classification of the Bible that has been applied in the different fields of nature study.

Deductions drawn from numerous classifications and a few simple hints which have been passed down to us from time immemorial has enabled students of the Word to discover the significance of the use of numbers up to twelve. For instance, One signifies unity, or independence. Two division, substitution, help or testing. Three divine perfection or constitutional completion. Four, executive completion or the world number. Five, signifies grace. (Readers will recollect our pointing out the wonderful "fiveness" of the Great Pyramid.) Six signifies evil, work, or men. Seven, spiritual perfection, Eight, a new beginning. Nine, (a number which figures conspicuously in the Great Pyramid) signifies Judgment. Ten, represents the limit of creature responsibility, or the perfection of divine order. Eleven disintegration and Twelve governmental perfection.

Throughout the whole Bible divisions and subdivisions of one particular number are employed.

That number is 2520 which curiously enough is just one half of the magic number of Plato, which he used as the basis of his Republic. (Whitman's Notes pp. 4-5).

Jerusalem

It also marks the number of years between the surrender of Jerusalem to Nebuchadnezzar, December, 607 B. C., and its surrender to General Allenby December 1917. It is a scientific number based upon the revolution of the earth upon its axis. "The evening and the morning" of Genesis 1:5 set that law in motion for the earth and

Genesis 2:2, 3 marks its establishment; and herein lies the key to it. One revolution of the earth upon its own axis is the simplest of our time cycles. The three hundred and sixty degrees describing it gives us the basic unit of our very simple week of time, i. e., our very ordinary week is 360 equal divisions of time multiplied by seven, which is 2520 equal divisions of time." (Deliverance of Jerusalem, Robertson, p. 20.) Now notice that Jehovah is always represented by the number one, the great I Am. One represents the Creator, but never the creature. Nowhere does He choose among His creatures a man who is a first born to occupy a place of special importance. The first born is always set aside for another. For instance, Jacob supplanted Esau, and Joseph's second son received the blessing of the first. We have the first Adam set aside for Christ, the second Adam. The first kingdom established by the Jews continued for a thousand years, but this kingdom was not God's choice, it was merely a type of the one which is to come—the one for which we pray when we use the words, "thy kingdom come, thy will be done on earth as it is in heaven."

Christ

Four is used in pointing to Christ in His kingship. He is the lion of the tribe of Judah, who was the fourth son of Jacob. Four is the executive number. It gives us the four phases of His life. There are just four places in the Bible where He is called a Branch and in these He is called—Branch, the King, Jer. 23:5, 6; Branch, the Servant, Zech. 3:8; Branch, the Man, Zech. 6:12; and Branch, Jehovah, Isa. 4:2. So also there are four gospels. Matthew portrays Jesus as King; Mark as Servant; Luke as Man; and John as God Incarnate among us. The four divisions of the zodiac are marked by the lion—king of beasts. The ox—patient servant of man. Man—the noblest work of creation; and the eagle—symbol of our risen Lord.

Anti-Christ

Six expresses some phase of evil, wherever it is used throughout the whole Bible. The Antichrist's number is 666, Rev. 13:18. Thirteen represents rebellion. It is six in the second octave.

The Redeemer

Eight is the highest number applied to Christ. It represents Him as Saviour and Redeemer—making a new beginning. Ali types where eight is employed foretell Christ. For illustration, David was the eighth son of Jesse, and of him Jehovah said, "I have found him a man after mine own heart." Acts. 13:22. The letters in the name "Jesus" according to the Greek alphabet represent 888. These few illustrations pointing out as they do the universal use of numbers in the general story and construction of the Bible, together with those employed by nature in her expressions of life, must, it would seem, lead any investigator to conclude that either nature and the Bible have a common origin, or that men 3000 years ago had a far more intimate knowledge of life and its relations than we have today."

And either conclusion is hard on Atheism, Evolution, and Modernism.

My friends, when those who have subjected the Bible to the most painstaking investigation have proved beyond the possibility of refutation that it not only contains such mathematical value as we have just quoted, but that from Genesis to Revelation it is built upon the number seven; and when we consider that nature without God could neither count, weigh, measure, nor paint; and that the numerics of the Bible are far too complicated to be humanly possible; and that the mathematics of the Great Pyramid are perfect, there is only one conclusion possible, and that is that God was

Mr. Winrod's California Itinerary

I was just leaving Huntington Park for Salt Lake City when I closed my report last month. There Mrs. Winrod joined me, from Kansas, and on the night of March 13th, I spoke on "The Second Coming of Christ" in the Bethel Baptist Church, of which Rev. H. Leon Baynes, a fine fundamentalist brother, is pastor. In his church paper Rev. Baynes said, "It was the best week night crowd in the history of the church." It had been almost three months since I left home on the present tour and it was a happy day when Mrs. Winrod joined me. We journeyed back to Los Angeles, stopping off a few hours with our dear friends, the Rood family in Turlock.

On Sunday morning, the 18th, I spoke on "The Incomparable Christ" in The Church of the Open Door, Bible Institute of Los Angeles. Here Dr. R. A. Torrey ministered for so many years. Dr. John McNeil is the present pastor. He is one of the world's unique pulpit masters. His Scotch terms, genial manner and heart qualities are producing a happy pastorate for him. The audience that morning numbered about 2,600 persons. The address was broadcasted by radio.

I spoke twice the same day in the Gospel Alliance Tabernacle, Los Angeles, and continued until Friday, the 23rd, there, with Rev. Oswald J. Smith, the pastor. The large Church was filled every night, and on the following Sunday afternoon I delivered the opening address of the annual Alliance Convention in the same building, to a crowd of 1,400 persons. I spoke twice each day during the week following and concluded March 30th, making a total of nineteen addresses delivered in the Alliance Church, including both my lecture course and the Convention.

From Los Angeles we went to Glendale, where I opened the annual Glendale Alliance Convention with three addresses. Rev. E. O. Jago, for years a missionary in Palestine, is pastor of the Church. This writing finds me speaking twice daily at the Glendale Convention. Glendale is a large Christian and Missionary Alliance center, being the home of the District Superintendent, Rev. C. H. Chrisman. Here an ideal home was furnished for Mrs. Winrod and myself. The meetings will conclude here next Friday and we will return to Pasadena for my third campaign in that city.

In nine out of ten campaigns, the crowds are such that some time during the meetings we have to turn people away for want of standing room. The duties have been very heavy so far this year, and I will appreciate the prayers of friends. Mrs. Winrod will be returning to Kansas in a few days. My bookings include several months more work in the West. I have held meetings in the following California cities this year: Placentia, Orland, San Francisco, San Jose, Modesto, Turlock, Los Angeles, Pasadena, Santa Ana, San Diego, Whittier, Huntington Park, Salt Lake City (Utah), and Glendale.

During the first 97 days of this year I have delivered 105 addresses. Audiences numbering about 60,000 persons have attended the meetings. I have also been on the air several times by radio.

—Gerald B. Winrod.

the real source from which nature, the Bible and the Great Pyramid originally came; and this of course proves inspiration, and inspiration is something that does not mix well with either evolution, modernism or infidelity.

(To be continued.)



Women's Depart- ment

Mrs. Gerald B. Winrod,
Editor

Mrs. Gerald B. Winrod

THE BIBLE

"Behold I stand at the door and knock, if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:20.

The Word of God speaks to the heart of those who hunger and thirst after righteousness. The command is given to every Christian, "Search the Scriptures" and the promise is given, "Ye shall find." Systematic study is necessary to a right understanding of God's Book. Beginning in this Defender we shall enter upon a series of Bible studies that I hope will be profitable.

To acquire a real understanding of God's Holy Word, the student must approach It with a sincere heart, wholly consecrated to the Heavenly Father. The Holy Spirit, Who is the personal Teacher of real and vital truth, then speaks to the heart those things which cannot be comprehended by the brain of man. Heavenly mysteries are revealed only by the Spirit to the spirit. "For to be carnally minded is death; but to be spiritually minded is life and peace." Romans 8:6.

Thus to the twice-born creature is broken the bread of life. A table before him is spread with hidden manna, and living waters are freely offered to quench his thirst. There is only one way of salvation. That way is "Christ in you the hope of glory."

"Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me." John 15:4.

Christ in man comprehends the inner secrets of the Book which God has prepared for them that love Him. Christ is the theme of the Scriptures from Genesis 1:1 to Revelation 22:21. The Word is the hidden manna of the Book. Christ is the Word—John 1:1. How necessary then that every Christian diligently search the Scriptures, wherein the Word is contained.

It is a shame to make the mistake of thinking that what one gets through the five senses is sufficient nourishment for the soul. The things of God are spiritually discerned. A real and lasting salvation is a very personal affair between each individual and God, through Christ. When Christ ascended high Heaven, He sent the Holy Spirit to lead man into the truth and to bring an eternal possession from His Father. Since the Bible discloses the will of God to every Christian, then there is offered a wondrous feast in the study of the Holy Word.

The Bible is often spoken of as: "Holy Writ", "The Scriptures", "The Book", "The Word" etc. It is the living Word and testimony of God, spoken by Him and written by consecrated men as they were moved by the Holy Ghost.

The King James version of the Bible is the most used although the Revised version is widely employed. The Scriptures are in Two main Divisions: (1) The Old Testament and, (2) The New Testament, of which is often and truthfully spoken, "The Old is in the New revealed; the New is in the Old concealed."

There are thirty-nine books in the Old Testament which may be classified as follows:

The first five books are called the Pentateuch. They were written by Moses and are: Genesis, Exodus, Leviticus, Numbers and Deuteronomy.

The Historical Books are:

Joshua written by Joshua; Judges and Ruth, perhaps by Samuel; I and II Samuel, writer unknown; I and II Kings, perhaps by Ezra; I and II Chronicles, perhaps by Ezra; Ezra, written by Ezra; Nehemiah, written by Nehemiah; Esther, perhaps by Mordecai.

(Turn to page 12.)

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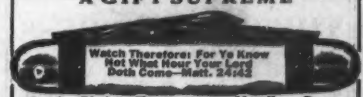
Said, after examining 80 books on Revelation, "The book, 'Patmos Vision' by Rev. George W. Davis, of Pasadena, is the most satisfactory for simplicity, clearness and arrangement I have ever examined."

Dr. Davis, noted Alliance preacher, prophetic lecturer, delivered these addresses in condensed form before five consecutive monthly meetings of the "Bible Institute of Los Angeles Pre-Millennial Ass'n." Treats entire book of Revelation, 380 pages. Cloth bound \$1.75. Paper binding \$1.25. Wonderful book.

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WOMEN'S DEPARTMENT (Continued from page 11)

The Poetical books are:

Job, perhaps by Job; Psalms, written by David, et al.; Proverbs, written by Solomon; Ecclesiastes, written by Solomon; Song of Solomon, written by Solomon; Lamentations, written by Jeremiah.

The Prophetic books have the names of their writers and are:

Pre-exile—Isaiah, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Zephaniah and Habakkuk.

The Exilic books are:

Jeremiah, Ezekiel and Daniel.

The Post-exile books are:

Haggai, Zechariah and Malachi.

There are twenty-seven books in the New Testament and they may be classified as follows:

Historical: Matthew, Mark, Luke and John. They are called the Four Gospels and they have the names of their writers. Acts was written by Luke.

The following books written by Paul were letters or epistles written by him and they bear the names of the churches to whom they were written. These books are doctrinal and instructive in Church order and true Christian living.

Galatians, Romans, I and II Corinthians, I Timothy, Titus, Ephesians, Colossians, Philippians, I Thessalonians and Philemon. Hebrews is a doctrinal book and is thought to have been written by Paul.

James, I Peter and I John have the names of their writers and are instructive in true Christian living.

II Thessalonians and II Timothy (written by Paul), II Peter, written by Peter; II and III John, written by John; Jude, written by Jude, are books describing the course of this age. Revelation is a prophetic book and was written by John.

It is well to memorize the names of the books of the Bible and to study carefully their divisions. This enables one to turn quickly and unerringly to any desired passage as well as being an important factor in a knowledge and understanding of the Scriptures. Correct spelling of principle scriptural names and terms is not unimportant.

Next month we shall study, "The Seven Dispensations of Time" according to Scripture.

Kansas Summer Speaking Tour

A multiplicity of duties makes it impossible for me to conduct the annual summer speaking tour through Kansas for "The Defenders", this year, as has been done the last two years.

Last summer I travelled approximately 1,500 miles in six weeks and held about 60 meetings in as many different towns, with the aid of Rev. Frank L. Rose.

Being unable to put the work on this year, the National Cabinet has arranged to bring four prominent men to the State — Rev. George D. Blomgren, Orland, California, to speak on Prophecy; Dr. Chas. S. Knight, San Jose, California, to give lectures on scientific subjects; Mr. Robert Harkness, of Australia, world known musician, to put on sacred concerts. Dr. John McFarlane, pastor First Baptist Church, Whittier, California, will also be in Kansas under our auspices to speak against Evolution and to hold Bible conferences.

Let every Defender look forward and pray for a great annual Convention in November, to be held in McPherson, Kansas. The 1927 Convention held in Lindsborg, was a tremendous success. The 1928 gathering should be even greater. Mr. Howard Snyder, active Defender, and Mr. Lester H. Davis, president of the organization, will engineer the event. Prominent speakers are being engaged.

If present plans go through, a similar gathering will also be staged in some large city in Oklahoma.

In the present spiritual depression, men and movements are being raised up to defend the Faith and protect the children against "wickedness in high places."

There are many readers of this magazine who do not belong to "The Defenders of the Christian Faith." Payment of the small sum of \$2.00 will entitle such persons to active membership. This amount includes a subscription to the paper for a year, gives the person the right to vote at official gatherings and entitles him to all privileges of the organization. After the first year, the annual dues are \$1.00 per annum. All correspondence should be addressed to, The Defenders, Wichita, Kansas.

—Gerald B. Winrod.
Founder and Official Director of The Defender.

Note: The bookings for the four speakers mentioned in the third paragraph of this letter are not complete. Kansas pastors, interested in securing either of these noted men for single lectures will kindly write at once.

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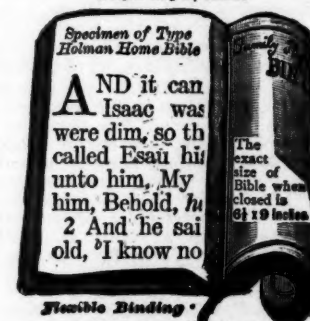
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THE DEVIL SHRIEKS (Continued from page 6.)

SO-CALLED WORD OF GOD SAYS, 'IT IS GOOD NOT TO TOUCH A WOMAN.' BIRTH CONTROL SAYS IT IS GOOD TO TOUCH A WOMAN. THE BIBLE LIES.

"Birth Control is a social necessity. . . Every social worker should be a conception control specialist. The priest forged shackles must be removed from the physician. . . Eugenics is the only hope of the race. . . Children are not the gift of God, but come from the germ cell. . . Acts of humanity, such as the euthanasia of incurable and hopelessly deformed babies, have ceased to create a religious hullabaloo, as they did a generation ago."

Thus, in the name of United States Law, does this hellish organization advocate deliberate murder of the unborn and the born. Should the Government of this nation permit this sort of thing thus to foul and besmirch manhood and womanhood? Where are our legislators? Are they ignorant or afraid of this Devilish doctrine?

And with shame, read this:

"To demonstrate the truth of evolution and particularly to prove the kinship of man and ape, a fund has been started to hybridize the two by artificial fecundation. Mr. George T. Smith has opened the fund with a \$100 contribution. Those interested in this scientific experiment should write for further particulars."

Citizens of these United States, can blasphemy and filth, under the name of "science" descend to more abyssmal and slimy depths than this?

In closing, let me draw attention to page 20, where under "Methods", the following appears:

"The 4A is a militant foe of the Church and Clergy. Scorning the use of ambiguous and therefore inoffensive terms, it neither apologizes nor compromises with the enemy."

"Religion deserves no respect. It rests on the God-Lie. We now know, as well as we know anything, that there is no God. The time for doubt and dodging is past. There is no excuse for calling oneself a Modernist, Unitarian, Rationalist, Freethinker, or Agnostic. Atheist is the honest and honorable title. . . It is shameful to respect religion for it was founded on lies and is maintained by lies."

"We treat Theists as they treat us—as enemies. To the tiresome and timid non-combatants who continually chatter that more flies are caught with syrup than with vinegar, we answer,—the best way is to swat them. We refuse to call a forgery a pseudo-writing. Our strategy is to storm the forts of the enemy in a direct frontal assault. We have nothing to lose; we can only fail to win. Our slogan is the American translation of Voltaire's "Ecrasez L'Infame!" KILL THE BEAST."

"Religion must go. It poisons life. If you would free mankind from this frightful curse, fight with the 4A."

And so the challenge is hurled! We are glad to take it up and ask those thousands of God-fearing, Bible-believing Christians to whom this challenge goes, to 'put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

There was never a more glorious summons to a great Crusade than this brings to us. Our Lord Jesus Christ is being put to an open shame, and any Christian who has a spark of manhood or womanhood, will take his and her place with the Captain of our Salvation in this war to the death, against evolution and all other black lies in Satan's impious roster of iniquitous beliefs.

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RIDING ON THE "MILK AND HONEY RAILROAD" BETWEEN CAIRO, EGYPT, AND JERUSALEM

(Continued from page 8.)

said, "No, the streets are too narrow for an automobile to travel." I said, "Then we better run." He ran first, I followed him, Brother Gordon came next, and following a bit behind, Daddy Hall. Arriving at the house, our friend tried the door but found it locked. Without debating he dashed around the corner of the next house and came back leading by his side, an old fashioned Arabian mother. She carried in her hand an old fashioned iron key which she fitted into the old fashioned iron door which soon swung open on the old fashioned hinges. We entered, our minds were at once occupied with the architecture and other things of interest on the inside.

Being conscious of the fact that time was fleeing, we made for the door and found it locked. The old fashioned mother was also inside, with the key clutched tightly in one hand she stood with her other hand outstretched saying, "Baksheesh, Baksheesh" (tips, tips). For this we were not prepared. We reached down in our pockets however and handed her fifty cents of our American money; because she did not know its value she refused to accept it. Daddy Hall then handed her fifty cents of Palestine money and she made it known that we would have to give her three times as much if she was to let us out. While Daddy Hall and the old fashioned mother were babbling away,

Hotel in Jerusalem

Students of Prophecy know that the Return of the Jews to Palestine is one of the significant signs of the times. The Holy Land is being awakened after several hundred years of slumbering under the rule of the Turk. Jerusalem has a modern water works, telephone system, electric lights, chamber of commerce and traffic officers. Now comes the report that a modern hotel is being erected. Its name will be, the Hotel Allenby, named after the man who directed the British forces that captured the city during the War. It will have 200 rooms and "will be the last word in luxury and splendor."

he swinging his arms in a great fashion, and she hers, especially the empty one, in the twinkling of an eye, I took advantage of the old fashioned mother's size and slipping up behind her back, snatched the key from out of her hand and fitted it into the door, swung it open and said to my friends, "Men, let's be gone."

In a few bats of the eye we were again sailing for the railroad station where we arrived just as the train was leaving.

Next we found ourselves comfortably seated, still riding third class, over the rocky hills, down through green valleys, into the most popular city of the world, the ancient Jerusalem where one feels at once a great reverence gripping the soul.

We saw very little milk and honey on this ride but we were glad it brought us to the city outside of which is the little Green Hill on which, all we have, and all that we are, was purchased by the shedding of blood.

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THE FOUR-FOLD PURPOSE OF SCRIPTURE

(Continued from page 4.)

1 Thess. 4:17. First Thessalonians tells of the coming of the Lord for His Church or people, i. e., the Rapture; Second Thessalonians tells of the coming of the Lord with His Church, i. e., the Revelation. At the Revelation of Christ, the man of sin, (Anti-Christ) who is revealed after the Rapture of the Church, is destroyed. 2 Thess. 2:1-8. In these two letters we find no reproof, no correction, but we find that all is praise and thanksgiving. God sees His Church glorified and forever with Him.

If you will turn to the outline as given in the beginning of this article, you will notice under Section 2, that there are seven words telling the story from Justification to Glorification. These seven epistles are divinely placed in the Book to give the believer a composite picture of the result which comes from accepting the Christ in the Gospel of Grace.

In Romans the believer is justified by faith; in Corinthians he is sanctified or set apart (see 1 Cor. 6:11). In Galatians he is crucified, Gal. 2:20; in Ephesians he is seated with Christ in the heavenlies, Eph. 2:6; in Philippians the believer is to rejoice always, Phil. 4:4; in Colossians he is complete in Christ, Col. 2:10; but in Thessalonians the believer is glorified. Many believers have not taken the step beyond justification into the path that leads to sanctification and the deeper life of crucifixion with Christ. They remain babes in Christ. May we possess our possessions, grow in grace and attain our full salvation in Christ Jesus! Much could be said under the heading but space will not permit.

In First Corinthians 13:13 we read, "And now abideth faith, hope, and love, these three, but the greatest of these is love." In the outline under Section 3, you will find that the great outstanding truth of Romans is Justification by Faith, and in this epistle Faith is the dominant theme. In First and Second Thessalonians we have the Hope of the believer, that the believer is to be glorified with Christ. However, the greatest of the abiding things is Love. In the Epistle to the Ephesians, when we actually realize and experience our position with Christ, Ephesians 2:7, that in the ages to come He is to show the exceeding riches of His grace in His kindness towards us in Christ Jesus then we will begin to realize, as the eternal ages unfold, what it means when it says, "God is Love." Some day our faith will become sight, and when we see Him our Hope will be realized, but the greatest thing will be the unfolding of God's kindness to us in Christ Jesus, through the eternal ages upon ages. So the greatest of these three things is Love.

There is much that could be added to this lesson, but I trust that the short outline will prove an inspiration to further and deeper study in these seven wonderful church letters. God's Word is not only Truth, but in the very arrangement of the books themselves truth is pictured. "O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out." Romans 11:33.

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"Grievous Wolves"

By, Evangelist Oswald J. Smith



Rev. Oswald J. Smith

Oh, I used to be so happy, but my peace is all gone! I can't believe. I've doubted, doubted, doubted so often!"

It was a heart-rending cry; and it came from the lips of a seventeen-year-old girl in the city of Edmonton at the close of a Sunday morning service. Surrounded by weeping friends she was praying her way through the fogs of unbelief, back to God.

Once, one of the brightest of Christians, simple in her faith, filled with love for her Saviour, taking active part in prayer and testimony; now unable to believe the inspiration of the Bible, its miracles and teachings, and even doubting the Deity of Jesus Christ.

How did it happen? What caused such wreck and ruin?

She had gone to work in the household of a Methodist minister, one of the most radical and destructive of critics. It was not long until her Christian associates noticed a great change coming over her. Her face wore an expression of pain. She became utterly miserable and unhappy.

Such was the result of Destructive Criticism, sown by one who was supposed to be God's servant, in the heart and life of a girl in her teens.

Thank God she got back her faith that morning and with it the old time joy and peace of a happy Christian experience.

That minister has now passed on to continue his faith-destroying work in another field.

We recoil with horror from the woman who lives a life of ill repute. But who hath the greater sin; and to whom will be meted the greater punishment?

The question is not hard to answer. But let the Master reply. To the woman of sin He says, "Neither do I condemn thee, go, and sin no more." But to the Modernist, "Woe unto you Scribes and Pharisees, hypocrites! ye serpents, ye generation of vipers, blind leaders of the blind!" And of them, "Beware of the leaven (teaching) of the Pharisees." Paul speaks of them as "grievous wolves."

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A COMPREHENSIVE REVIEW OF THE BOOK: "PETER, THE FISHERMAN PHILOSOPHER" (Continued from page 1.)

The word "experience" is the key to this chapter and we are told that, "The teacher with authority is the man with a living experience. This comes through travail of soul."

Some misunderstand this portion of the book. Modernists talk about experience. They emphasize conduct instead of conversion. Here Dr. MacInnis is talking about the "experience" of twice-born men, involving a living union with Christ, and not the "experience" of the natural man.

The author has an unusual concept of the absolute reality of things spiritual. "The Higher Fundamentalism" will be a Fundamentalism energized by the presence and power of the Spirit.

Chapter Two

"Every man has a philosophy" of one kind or another which controls his life. "Men do not live beyond their ideals. They often come short of them, but they never go beyond them." If we are going to change men we must change their thinking as well as their hearts.

Because Peter sat at the feet of the Master three years, he gained a mental attitude and heart condition which Jesus could use in touching the soul of humanity and establishing His Church.

Chapter Three

The title of this chapter is, "The Heart of the World". For strength and beauty we seldom find its equal. A brief statement cannot do it justice.

A man's concept of God determines his philosophy of life. Peter did not think of the universe as being operated by "irrational and random chance." He worshipped an all-powerful "Living God." To Jesus he said, "Thou art the Christ, the Son of the living God." We read, "Peter's God was more than a mere creedal God. To him God was a living reality."

Dr. MacInnis says, "According to his speech on the day of Pentecost Peter understood God as active in speaking to the prophets, working and speaking in the life and activities of Jesus of Nazareth."

The best and truest of modern science and philosophy lead to the inevitable conclusion that the universe is controlled by a Personal God, thus, "The plain fisherman of the first century and the accomplished scientist of the twentieth century each in his own way finds that at the heart of all things there is a Father's heart." The yearning for God is "just as real and modern as anything we have in our thinking."

Chapters Four and Five

These two chapters should be considered jointly because they are interwoven. In chapter four, a philosophical statement of the purpose of the world is given. "God is making a world of spirits" we read, "to whom one day He will fully communicate Himself, and who shall be united in Him, as the final Christian solution of the riddle of the world."

Evidence of God is seen in the argument of design in nature. Peter emphasized this in his "speeches and letters."

Chapter five describes a world with a "purpose" distorted by sin. What is wrong with our world? Peter faced the question and found that human guilt always accompanied wrong choice. He recognized human kind as being disobedient. He spoke of Christians as "children of disobedience" whose souls had been purified.

Man has the power to choose. To deliberately refuse to follow the highest we know is sin. "To sin is to introduce discord into our world for it means rebellion against the will that directs it for our highest good." Wrong choice incurs a sense of guilt.

Emphasis is placed upon the fact that sin is not something carried over from "animal life" and proof is presented.

The origin of sin is not in the physical or psychical realms. It originates in the moral and spiritual realms which involve personal relationships. Peter "knew that the world was wrong because free beings in it disobeyed its highest laws, and that the most direct way to the solution of its problems was by getting men to adjust their lives in their inner relationships."

Chapter Six

Since relationship with God depends upon obeying laws or following a plan there must be some way of knowing these laws and this plan. Therefore, Peter recognizes the fact of revelation and says, "No prophecy ever came by the will of man: but men spoke from God, being moved by the Holy Spirit." (Space forbids further discussion of this lengthy chapter.)

Chapter Seven

"Original sin" is discussed in this chapter, not as a theory, but as a fact. "Sir Oliver Lodge could speak lightly of it and say that 'none but a monk could have invented it,' but human deeds record 'corrupt propensity rooted in men.' Peter refers to 'your vain manner of life handed down from your fathers.' This 'was the thing they were redeemed from by Christ.' Peter 'heard Jesus talk about lost men' and said (Peter), 'Ye were going astray like sheep.' The law of heredity is discussed and we are informed that 'evil does flow down the generations through the channels of biological coherence.'

Peter recognized the existence of a "personal devil" and Dr. MacInnis takes the same position though he knows it "is not popular in our day." Satan's character and the play of evil forces are described in detail.

Chapter Eight

Certainly the men who charge Dr. MacInnis with heresy have not studied this chapter. If his faith was weak in the vital doctrines it would show up in his discussion of the Atonement. Nothing more orthodox was ever written on this phase of Christian doctrine.

The author says, "The most prominent thing in Peter's thinking is not men's proneness to sin, but the fact that man can be freed." This knowledge made Peter great. "His great message was the message of Jesus Christ as the Redeemer." Prophets looked and angels rejoiced at the Christ Whom Peter preached.

To free man, "God entered into a life and death struggle with sin" says Dr. MacInnis. Much scripture from the writings of Peter is quoted. One quotation must suffice. "Ye were redeemed, not by corruptible things with silver and gold . . . but with precious blood, as of a lamb without blemish and without spot, even the blood of Christ." (I Peter 1:18-19.)

Dr. MacInnis brings out six important facts with reference to Peter's interpretation of the Atonement. (1) The people to whom Peter spoke and wrote recognized their need. (2) To save them cost Jesus His life—His blood. (3) "In this death He carried the sins of the people upon the tree." (4) The suffering was vicarious—the innocent for the guilty. (5) "Christ suffered . . . that He might bring us to God." This was the purpose of Calvary. (6) "The result of this sacrificial suffering was the healing of the world."

Dr. MacInnis adds: "The mystery of that act is a part of the agony of God which passeth all understanding."

Chapter Nine

(Note: We have now covered more than half of the book. For want of space the balance must be greatly condensed.)

(Turn to page 15.)

A COMPREHENSIVE REVIEW OF THE BOOK: "PETER, THE FISHERMAN PHILOSOPHER"

(Continued from page 14.)

The practical application of this marvelous plan of redemption results in the "putting away" of "malice, guile, hypocrisies, envies, and all evil speaking." The author speaks of this changed condition as "The New Royalty." Herein is the practical solution of all social problems. Thus Peter could say to cleansed personalities: "Ye are a spiritual house, an elect race, a royal priesthood, a holy nation," "living stones" in a spiritual house.

Chapter Ten

To determine whether or not a philosophy is practical, it must be considered from both the view point of time and eternity. "The practical life is the life that is rightly related to the world." A correct philosophy of life will also put a man in harmonious relationship with God. In detailed studies we are informed that Peter's philosophy meets both needs.

Chapter Eleven

The title of this chapter is, "The Fiery Trial." Because the momentum of life is toward sin, a right relationship with God makes the task of Christian living a difficult one. "Instead of things becoming easier for them they become harder." Peter emphasizes "patience, persistence and steadfastness." There is comfort and helpful teaching for the suffering and down-trodden in this chapter.

Chapter Twelve

Peter looked beyond "The Fiery Trial" and saw "Emancipation." "That is how he thought of death and in that we find the key to his conception of the future life." Following the World War, interest in the future state has increased. No one can put aside the thought of life after death. Even Huxley, the agnostic, suffered mental pangs late in life.

In this marvelous chapter, Peter's knowledge of conditions on the other side is most comforting and illuminating. Peter knew. His philosophy will stand the test of eternity. He was with Jesus when Jairus' daughter was raised up. He was with Jesus on the Mount of Transfiguration. I regret that I cannot discuss at greater length this remarkable chapter on "Emancipation."

Chapter Thirteen

"The Goal of History" is the title given this chapter. One of the important phases of this part of the book is the discussion of the Second Coming of Christ. Dr. MacInnis says, "He (Peter) associated the consummation of the processes of this particular age with the coming again of Jesus Christ." This means the coming of "seasons of refreshing" "from the presence of the Lord" and "the restoration of all things." Again space forbids a discussion of the vital and striking material presented in this important chapter. The author is a pre-millennialist.

Chapter Fourteen

Peter's idea of the consummation of the end of our age is contrasted with "the modern or evolutionary conception." The parable of the "Wheat and the Tares" is taken as the basis for a defense of the philosophical soundness of Peter's position.

In the close of "Peter the Fisherman Philosopher" we read: "I undertook to show that Peter was a man of remarkable experience and insight and that the fundamental principles of his teachings are in line with the deepest insights of modern thinking."

Summing up his endeavour, Dr. MacInnis says: "As a result of our study we have come to discover that his philosophy of life

Bible Institute of Los Angeles



Our most prominent Fundamentalist brethren on the Pacific Coast who have been in closest touch with the Institute assure us over their signatures that it stands exactly where it has stood from the day of its inception—on the solid Rock, the infallible Word of the Eternal God.

Its teachers, men who through the years have been known throughout the land for their loyalty to the Faith once delivered, insist that the Institute has never deviated one iota from its rigid statement of doctrine, nor tolerated for an hour on its faculty anyone not absolutely true to Jesus Christ.

Its trustees and directors reassure us that at no time has there been connected with the Institute anyone sympathetic with Modernism, Evolution or any other form of unbelief, nor can such a person ever hold a position with them.

Its dean, Dr. John Murdoch MacInnis, has repeatedly affirmed his acceptance of every fundamental doctrine of the Bible, and has, we believe, satisfactorily explained the points in his recent book on philosophy which have evidently been misunderstood in certain quarters.

Its students declare that Modernism and Evolution are errors constantly refuted in their class rooms and that they have never heard from the lips of any of their teachers, anything dishonoring to the Word of God or contrary to the Institute doctrinal statement.

Whose word shall we take? Can we say that all of these brethren are deliberately deceiving us? Dare we assume that these teachers and workers yearly sign their explicit creed with mental reservations?

The Bible Institute of Los Angeles is true. The hasty attacks made by some of the brethren are most unfortunate. Let us watch out against the sparks which come flying over from the pit and so easily set our tongues on fire to burn up brethren who are innocent (Jas. 3:6). We shall be called to give account for every idle word.

Note: When space permits, we announce one sound school to an issue. This month attention is called to the Bible Institute of Los Angeles.—Editor.

while simple is very comprehensive. Briefly stated it is this—This world is God's world and He is active in it carrying out a purpose which included the making of men and women into His own image. To this end Jesus came, lived, died and rose again. In Him we have God and His ideals revealed, and through Him God seeks to reconcile men to His plan and reign. Through humanity's relation to Jesus, God is moving to the consummation of His purposes in a new heaven and a new earth wherein dwelleth righteousness. In other words, his philosophy is a theistic personalism centering in God as revealed in Jesus Christ and consistently optimistic throughout. While I have only touched the surface of this rich vein of truth I venture to think that I have discovered in the blustering, impulsive fisherman of Galilee a genuine philosopher whose acquaintance is infinitely worth while cultivating. If I am right in this conclusion the task has been well worth the hours given from the highly driven life of a teacher and executive."

A Remark

I believe Dr. MacInnis is being misunderstood. His book has not been studied carefully by his critics, apparently.

I know Dr. MacInnis personally. He is a man of deep spiritual insight and consecration. He professes faith in everyone of the greater Christian doctrines. His life is a testimony to the soundness of his faith. While the most severe criticisms have been hurled at him during recent months, he has been kind, gentle, considerate and long-suffering. At no time has there been any indication of loss of poise and dignity. He has suffered. Like Paul, he has scars.

I believe I am informed concerning the arguments and methods of the opponents of the book and the Institute. Doubtless many sincere people have been misinformed. Others have misunderstood him. But in times like this, Fundamentalists should remember that they are Christians. The world at large, and the modernists in particular,

(Turn to page 16.)

A COMPREHENSIVE REVIEW OF THE BOOK: "PETER THE FISHERMAN PHILOSOPHER"

(Continued from page 15.)

smile when Fundamentalists throw mud. Dr. MacInnis accepted the position of Dean when the school was in process of a change of policy. Serious opposition was asserting its strength. Being the victim of circumstances, he was made the center of attack. Any other man whom the Board of Directors might have selected would have experienced the same attack. A less thoughtful man might have wrecked the school. It is my observation that Dr. MacInnis has held things together in a remarkable manner.

Were he not loyal to the Faith, the present Board of Directors would remove him immediately. True, honest, capable people serve on the Board, including Rev. Chas. E. Fuller, whose writings Defender readers are enjoying each month.

I do not believe that reports to the effect that the Institute is suffering reverses are founded upon fact. I am informed that it is in good financial condition and persons in possession of the facts know that the number of students this year is above the average of the last few years.

In writing this review I have tried to be kind and fair. If there was any question in my mind as to the soundness of the Institute under its present leadership, I would make it known. What I have written comes after having studied into conditions personally during three months spent in Los Angeles and vicinity.

A Special Committee

The Board of Directors of the Institute recently appointed a committee of prominent Fundamentalist pastors to review the book and question Dr. MacInnis concerning the soundness of his faith. Men of wide reputation served on this committee and their report is published in a pamphlet entitled, "What Those Who Know Say About The Bible Institute." This may be secured free by addressing, The Bible Institute of Los Angeles, 536 S. Hope St., Los Angeles, Calif. Members of the committee included Bob Shuler, Stewart MacLennan, W. E. Edmonds, G. A. Briggles, F. W. Farr and Louis S. Bauman.

Is He A Heretic?

Is Dr. MacInnis a heretic? One would not think so after reading the following statement from him contained in a letter which he wrote me under date of March 28, 1928:

"Dear Brother Winrod:

"I am glad to state at this time, in a summary way without reservation, the great foundations of my faith that enter into everything I do and say. I believe that the Scriptures of the Old and New Testaments are the very Word of God, inspired of the Holy Spirit, and the only infallible rule of faith and practice. I believe that Jesus Christ is God and was manifest in the flesh and lived a sinless life, died a vicarious, substitutionary death, on the basis of which a righteous God forgives sins. I believe He was raised from the dead the third day; that the very body in which He was crucified on the cross was raised again a spiritual body; that He was exalted to the right hand of God the Father, and that from thence He sent the Holy Spirit, the Third Person of the trinity, and that through the ministry of the Holy Spirit men are regenerated on the basis of simple faith in Jesus Christ. I believe that Jesus Christ is coming again in like manner as the disciples saw Him go away, personally, visibly and in great glory. No one knows the time, the day or the hour, for that is placed within the authority of God, but I believe He may come any moment, and that hope constantly purifies and empowers my life. I believe that the new life, which is imparted in regeneration, is a life of love and that Jesus

Christ has given this as the supreme evidence of discipleship. I believe the 13th chapter of First Corinthians is a part of the fundamental faith of the Christian Church and that to deny it is fatal to Christian witness. — Always sincerely yours,

John M. MacInnis."

To say that Dr. MacInnis is a Modernist and that the Bible Institute of Los Angeles is suffering a doctrinal lapse is a misuse of words.

—Gerald B. Winrod.

DR. BROWN'S MEETINGS

The following is a letter from Dr. Arthur I. Brown, lecturer, Associate Editor of The Defender:

In answer to an editorial request and also inquiries from many friends, I am glad to tell you of recent events, in a very busy lecturing campaign.

At the close of 1927, I held series of meetings, of a week's duration, in the First Baptist Church, San Diego, following a blessed six-weeks' campaign in Arizona, where I visited Tucson, Globe, Phoenix, Bisbee, and Yuma.

After the San Diego meeting, I spoke in First Presbyterian Church, San Bernardino, and First Baptist Church, Riverside, the pastors being, Dr. John Bunyan Smith in San Diego, Dr. Otis Ironmonger, San Bernardino, and Dr. Catherwood, Riverside.

Beginning 1928, I returned to the northern part of California, holding meetings in Oakland, Santa Rosa, Petaluma, Healdsburg and am now in Visalia, from which point I shall be busy for two weeks in Exeter, Lindsay, returning to Melrose Baptist Church, Oakland, March 25th, after which I go to First Congregational Church, San Rafael, then to the Methodist Church, Madera, and then to a union of churches in Fresno, the meetings being held in Memorial Baptist Church, Rev. Kau, pastor.

At the beginning of May, I drive to Salt Lake City, where I anticipate a fine eight days with Rev. Hulings in the well-known Trinity Baptist Church, which under the leadership of this virile and godly pastor has made a great name for itself. Then, immediately to Denver, beginning in Galilee Baptist Church, pastor, Rev. Joshua Gravett. Plans have been made for me to spend several weeks in various churches in Denver and considerable time afterwards in other cities of Colorado.

Everywhere, I have been greeted with overflowing audiences so that the usual experience is that auditoriums are too small to accommodate the crowds at the close of each series. Recently, in Denair, Empire, and Hughson, this was particularly the case, in the last-named place, at least 100 being unable to get in, but standing outside the First Baptist Church, the windows of which were opened so that the crowd might hear.

God is mightily blessing the messages, and the presence and power of the Holy Spirit are very manifest in an increasingly large measure. Scores have been converted, as the last night in each place is given to an address on the Imminent Return of Christ, the net drawn, and souls won for the Master.

After all, this is the purpose of our work, and without it, God is not honored as He ought to be. Unless the workers keep low at His feet, willing to be abased in order that He may be exalted, results will surely be disappointing.

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